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BCA 8.18/8.20 (Rev. Jul. 1984)

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Remit payment in Check or Money Order, payable to "Secretary of State".

DO NOT SEND CASH!

JIM EDGAR Secretary of State State of Illinois

STATEMENT OF CHANGE OF REGISTERED AGENT AND/OR REGISTERED OFFICE This Bross For Lin By Sucretary of Bists

Filing Fee \$5.00

Clerk

(Signature of Registered Agent of Record)

Edwin 1. Josephson

Date

| | The name of the corporation | | is HAINESVILLE | | | E AUTO | AUTO PARTS, INC. | |
|----|---|--|--------------------------|-------------------|--------------------------------|------------------------|-----------------------------------|----------|
| | | | | | | ··· | | |
| | The State of Country of incorporation is ILLINOIS | | | | | | | <u>,</u> |
| | The name the office of | and address of its the Secretary of | State (Bej | ore Cha | nd its registered nge) are: | office a | they appear on the | recor |
| ١ | 120 | legistered Agent - | Edw: | <u>in</u> | I. | ····· | Josephson | |
| | | | Fyst Name | | Middle Name | | Last Name | |
| | 10891 | Registered Office | | West | Wacker Dr | | | |
| ١ | B O O 1202 | • | Number | | | • | P.O. Box alone is not seen | ptable) |
| ٦ | | fn | Chi | ago | 6060 |) | Cook | |
| ø | ctary of Sia | -017 F | City | T | Zip Code | | County | |
| ۲. | otary The hame Herein Rep | and address of it orted): | s registere | d agent | and its registe | red offic | e shall be (After A | ll Cha |
| | | Registered Agent _ | Edw: | in | 4/ ₅ I. | | Josephson | , |
| | • | togistored rigerit | First Name | | MKSV ilame | | Last Name | |
| | | Registered Office | 225 | West | Washington | Stree | et - Suite 130 | 00 . |
| | • | tegistered Office | Number | | | | P.O. Box alone is not accep | table) |
| | • | | Chie | cago | 6060 | 50. | Cook | |
| | | | Ctty | | Zip Code | | County | |
| | as changed, | The address of the registered office and the address of the business of the bu | | | | | | |
| | The above change was authorized by: ("X" one | | | | • | | | |
| | a. By resolution duly | | | | ard of directors | i. | (Note 5) | |
| | b. 🖾 E | By action of the req | jistered ag | ent. | | | (Note 6) | |
| t | The under of whom a | ffirm, under penalt | has cause ies of perj | ed this sury, tha | statement to be | signed b d herein s | y its duly authorize ire true. | d offi |
| t | ed be | | , 19 _ | | | /Pour at N | ame of Corporation) | |
| | | | | | | (BESCI N | ame of Corporation) | |
| | sted by | ature of Secretary or Am | Litant Secreta | ry) | ьу | ignature of | President or vice president) | |
| | | (Type or Frint Name and Title) | | | (Type or Print Name and Title) | | | |
| | | | | | | | | |

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\$168 # p #-89-229792

CONTRACTOR VENUE : CONTRACTOR

CHIHAK, TECSON, KIENLEN, FE CANSCO & JOSEPHSON, P 220 W. WASHINGTON — SUITE 1300 CHICAGO, ILLINOIS 60606

\$12.00 MAIL