89220154

UNCHISHTISH ACTION PY And Release of Mortgage

Loan No. 237495 / 1

UNITED	A NATIONAL BANK OF CHICAGO STATES OF AMERICA
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto AUGUST A. SKEINIK AND DARLENE P SKEINIK (JOINT)	
of the County of COCK and S right, title, interest, claim or demand whatsoever it may	ate of ILLINOIS , all the have acquired in, through or by a certain Mortgage dated the
31ST day of AUGUST	, A.D. 1987 , and recorded in the Recorder's Office of
COOK County, in the State	of ILLINOIS , in book
of record on page , as docu	nent No. 87499792 , and a certain Assignment
of Rents dated the day of , 19 , and recorded in the Recorder's	
Office of County,	n the State of , in
	locument No. , to the premises therein 60 N. HAMLIN, CHICAGO, ILLINOIS 60647
LOT NINE (9) IN BLOCK THIRTY-SIX (36), IN PENNOCK, SAID PENNOCK BEING A SUBDIVISION OF PARTS OF CECTIONS 26, 27 AND 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
PERMANENT REAL ESTATE INDEX NUMBER	TRW REAL ESTATE
situated in the CITY of CHICAGO . County of COOK MAY 1 8 1980 and . State of ILLINOIS , together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate rest to be hereto affixed, and has caused its name to be	
signed to these presents by its VICE PRESIDENT , this	
15TH day of AFRIL	A.D., 1989 .
ATTEST:	
JE BID.	By Mulael Vamlah
THOMAS BURKE, ASST. VICE PRESIDENT STATE OF ILLINOIS	MICHAEL PAWLAK, VICE President
	ICHARD KOLAKOWSKI the undersurged, a Notary Public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL PAWLAK	
personally known to me to be the VICE President	of COLUMBIA NATIONAL BANK OF CHICAGO
a corporation, and THOMAS BURKE personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delicered the maid instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	
GIVEN under my hand and Notarial Seal this 15th	A.D. 1989
THIS INSTRUMENT WAS PREPARED BY:	Notary Public
SINA W. IEROME COLUMBIA NATIONAL BANK OF CHICAGO	Second Second

CHICAGO, ILLINOIS 60656

44053-7 (1/74)*
345.R — Pull Satisfaction and Release of Mortgage

UNOFFICIAL COPY

TRW REAL ESTATE LOAN SERVICES SUITE #1015 100 N. LASALLE 03410A00, IL 60602 T#1111 TRAN 3800 05/16/89 12:07:00 #7809 # A #一日9一日日日15日 T COOK COUNTY RECORDER

THE WASTE PAINT COLUMNIA CLOTHER SOFTEN SOFT