This Instrument Prepared By: DANIEL N. WLODEK
PIONEER BANK & TRUST COMPANY daw
4000 W. North Ave., Chgo., II.

THE REDUCE STACE FOR RECORDERS USE ONLY

	THE United States is ANTON BRISKOVIC and PASKA BRISKOVIC, his IC and LENA BRISKOVIC, his wife
of (\$1 and valuable considerations in 3 a corporation of Illinois, as Tra	ond State of ILLINOIS for and in a nonderest of 0.00) Ten and No/100 D Clars, and other good sand performers and warrants grow the PIONIER BANK & TRUSI COMPANY, stee index to the performers dated the lst attype the following Special S
described real estate in the Cour	ity of COOK and State of Blancos, towart.
SEE LEGAL DESCRIPTION	RIDER ATTACHED HERETO AND BY THIS REFERENCE MADE A PART OF
Sydeon to the second se	Model Model
	a Lagresentative
	O _F
TO HAVE AND TO HOLD the said pagreement set forth. Full power and authority is herrby dedicate parks, streets, highways or said, contract to still, to grant obtaces to purely properly and thereof to a nucrostor or successful reserved in said trainers, to dedicate part thereof, from nine to time, in a period or periods of time and to contract to make leases and to grant open of one provide of time and to contract to make leases and to grant open of contract real or periods of time and to contract real or periods property, to gain for other real or periods to said premiers it of contract real or periods property, to said shows specified, at any time or times here labore specified, at any time or times here in no case shall any pure declare a veryed, contracted to be sold, leased or moved and dealers of the contracted of the sold, periods of the end of the contracted of the sold, periods and selected of the contracted of the sold, periods and selected of the contracted of the contracted of the sold, leased or the period religion religion to the contraction of the sold, period of the sold of the	estimates with the commissions upon the trains and for the uses and purposes brief and is and trust granted to stid in tree it is moreove, manage, porter and subdicted and premises or any pier thereof, to a said to said to said to train to the said to sa
ANTON BRISKOVIC	(Still) PAUL BRISKOVIC (Still)
PASKA BRISKOVIC	(Sect) August Except (Section (Section)
control ILLINOIS control COOK SS	the undersigned the mate of the december of ANTON BRISKOVIC and PASKA BRISKOVIC, his wife and PAUL BRISKOVIC and LENA BRISKOVIC, his wife
	personally known to me to be the same persons. Two tends of S
	Green woder are thank and something of the transfer of the second of the

Proneer Bank & Trust Company

574 North Sheridan Road - Unit No. P Chicago, Illinois 60660

Fa information toda salent street address of above described property.

Box 22

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Rond Estate T-

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UNIT P IN LAKESHORE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:
LOT 15 AND THE NORTH 14 FEET OF LOT 16 (EXCEPT THE WEST 14 FEET
OF SAID LOTS CONDEMNED FOR SHERIDAN ROAD FORMERLY SHEFPIELD
AVENUE) IN BLOCK 21 IN COCKRAN'S SECOND ADDITION TO EDGEWATER IN
THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF CHICAGO,
IN COOK COUNTY, ILLINOIS, AND

PARCEL 2:
THAT PART OF EAST FRACTIONAL 1/2 OF SAID SECTION 5 LYING EAST OF
AND ADJOINING PARCEL 1 AND LYING BETWEEN THE NORTH AND SOUTH
LINES OF SAID PARCEL 1 EXTENDED EAST TO INTERSECT WEST LINE OF
LINCOLN PARK, AND LYING WEST OF SAID WEST LINE OF LINCOLN PARK AS
SAID WEST LINE IS SET PORTH ON PLAT RECORDED JULY 16, 1931 AS
DOCUMENT 10,938,695, WHICH SAID WEST LINE IS FURTHER DESCRIBED AS
POLLOWS:

BEGINNING AT A POINT ON A LINE 14 FEET SOUTH OF AND PARALLEL WITH NORTH LINE OF SAID LOT 16 EXTENDED SAID POINT BEING 240.74 FEET EASTERLY FROM THE EAST LINE OF NORTH SHERIDAN ROAD AS WIDENED; THENCE NORTHERLY 64.14 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 15 EXTENDED SAID POINT BEING 236.41 FEET EASTERLY FROM THE EAST LINE OF NORTH SHERIDAN ROAD AS WIDENED, IN THE CITY OF CHICAGO, IN COOK COUTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECTARATION OF CONDOMINIUM RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY AS DOCUMENT NO. 26,502,277 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS.

c/k/a: 5747 NORTH SHERIDAN ROAD - UNIT No. P, CHICAGO, IL. 60660 PERMANENT INDEX HUMBER: 14-05-607-018-1014

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