

0012.00 \$

UNOFFICIAL COPY

AND KNOWN AS: 10227 S. WOOD STREET, CHICAGO, ILLINOIS 60643

TAX ID#25-07-016-057
9

THE SOUTH 1/2 PART OF LOT 8 IN NORTONS SUBDIVISION OF THE WEST 1/2 OF LOT 15 AND 16 IN BLOCK 7 IN WASHINGTON HEIGHTS SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS INSTRUMENT PREPARED BY:
K. KOTLOVSKY

My Commission Expires: March 24, 1992

Susan R. Clark
Notary Public in and for said County, & State

Susan R. Clark

NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES MAR 24 1992

Property of Cook County Clerk's Office

Witness my hand and official seal the day and year last above written.
corporation, by its voluntarily done and executed.
of said instrument to be the voluntary act and deed of said Mid-America Mortgage
Directors, and the said John J. Schaller acknowledged the execution
was signed and sealed on behalf of said corporation by authority of its Board of
foregoing instrument as the corporate seal of said corporation and that said instrument
of Vice-President of Mid-America Mortgage Corporation and that the seal affixed to the
to be personally known, who being duly sworn, did say that (he/she) is the
Notary Public in and for Cook County, personally appeared John J. Schaller
on this 17th day of FEBRUARY A.D. 19 89, before me, the undersigned, a
COUNTY OF Cook

89085907

BOX 100

89085907

Signed the 17th day of FEBRUARY A.D. 19 89
John J. Schaller
Vice-President
MID-AMERICA MORTGAGE CORPORATION
PROPERTY ADDRESS LISTED BELOW
RE-RECORD TO CORRECT THE
*** THIS INSTRUMENT IS BEING
MID-AMERICA MORTGAGE CORPORATION

all for right, title and interest in and to a certain mortgage executed by
BRUNO V. MASSACAVOLTO, A BACHELOR
corporation, and bearing date the 17th day of FEBRUARY A.D. 19 89,
and recorded in the office of the Recorder of Cook County, State of Illinois
in Book No. _____ on Page _____ as Document **89085907**
on the _____ day of _____ A.D. 19 89

For Value Received, Mid-America Mortgage Corporation, an Illinois corporation hereby
assigns and transfers to LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION
ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA

89220259
#4444 FROM DEPT 02/27/89 11:28:00
#8752 & D # 87-085907
COOK COUNTY RECORDER

Assignment of Mortgage

MID-AMERICA MORTGAGE CORPORATION

89085907

UNOFFICIAL COPY

892

89220259

Property of Cook County Clerk's Office

83085908

89220259

ASSIGNMENT OF MORTGAGE

From

HID-AMERICA MORTGAGE CORPORATION

To

Recording Fee, \$

After recording, return to:

COOK COUNTY RECORDER
1-87-220259
8319 03/16/89 12:55:00
\$12.00