

UNOFFICIAL COPY

Know All Men by These Presents, THAT THE

FLEET MORTGAGE CORPORATION

a corporation organized and existing under and by virtue of the Laws of the State of RHODE ISLAND
having its principal office at 125 E. WELLS, MILWAUKEE, WISCONSIN

for and in consideration of one dollar and for other good and valuable considerations, the undersigned, hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOMIE L. JONES AND CAROLINE

M. JONES, OF ~~528 ANDOVER, CHICAGO HEIGHTS, ILLINOIS~~ 1467 JOLIET ST., DYER, IN 46311
of the County of COOK and State of ILLINOIS

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 13TH day of SEPTEMBER A.D. 19 85 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in Book No. _____ of _____ on page _____ as Document No. 85204623

to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOT 5 IN BLOCK 6 IN BEACON HILLS A SUBDIVISION OF PART OF SECTION 19, 20, 29 AND 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, RECORDED JANUARY 4, 1960 AS DOCUMENT 17748392 IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER: 32-30-111-005.

COMMONLY KNOWN AS: 528 ANDOVER, CHICAGO HEIGHTS, ILLINOIS 60411

THIS INSTRUMENT PREPARED BY M. NOWAKOWICH

MAIL TO; FLEET FINANCE INC.
925 W. 175TH ST.
SUITE 1-NE
HOMEROD, IL. 60430

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS of said corporation (2) _____

IN TESTIMONY WHEREOF, The said FLEET MORTGAGE CORPORATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASSISTANT VICE President, and attested by its _____ Secretary, this 25TH day of APRIL A.D. 19 89

Joseph Polachcheck
JOSEPH POLACHECK
By ASSISTANT VICE President

Attest: *Marlane Nowakowich*
MARLANE NOWAKOWICH Secretary

STATE OF ILLINOIS)
County of COOK) ss

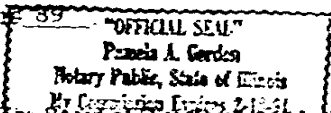
I, PAMELA A. GORDON in and for said County in the State aforesaid, DO HEREBY CERTIFY, That JOSEPH POLACHECK personally known to me to be the ASSISTANT VICE President of the SAID CORPORATION and MARLANE NOWAKOWICH

personally known to me to be the _____ Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE President and _____ Secretary, they signed and delivered the said instrument of writing as ASSISTANT VICE

President and as _____ Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal, this 25TH day of APRIL

A.D. 19 89



Pamela A. Gordon
PAMELA A. GORDON
MY COMMISSION EXPIRES FEBRUARY 18, 1991

- (1) "At a regular (or special) meeting thereof held on the _____ day of _____ A.D. 19 _____ at _____ o'clock _____ M."
- (2) "At a regular (or special) meeting thereof held on the _____ day of _____ A.D. 19 _____ at _____ o'clock _____ M."

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UNOFFICIAL COPY

No. _____

RELEASE OF MORTGAGE
BY CORPORATION

TO

STATE OF _____)
_____)
_____)
_____)
_____)

_____) ss. No. _____
County _____)

This instrument was filed for record in the Recorder's
Office of _____ County

for said, on the _____ day of _____
19____ at _____ o'clock _____ M., and
recorded in Book _____ of _____
on Page _____

RECORDER

Property of Cook County Clerk's Office

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12/1/8