CAUTION: Consult a le

All weranties, including merchantability and literas, are excluded.	1 8922142	89221426	
THE GRANTORS, RANDALL S. MUSGRAVE, A BACHELOR, AND FRANK F. CALCAGNI, A BACHELOR			
of the City of Chicago County of Cook State of Illinois for the consideration of Ten and .00/100 (\$10.00) DOLLARS, in hand paid,	DEPT-01 RECORDING	\$12.25	
CONVEY and QUIT CLAIM to RANDALL S. MUSGRAVE, a bachelor 1283 Early Street Chicago, Illinois 60660	T\$2222 TRAN 5255 05/16/ \$2134 \$ P *-89-2 COOK COUNTY RECORDER (The Above Space For Recorder's Use Only)	89 16:22:00 221426	
(NAMES AND ADDRESS OF GRANTEES) not in Tenancy ir Common, but in JOINT TENANCY, all interest situated in the County of Gook	in the following described Real Estate in the State of Illinois, to wit:		
LOT 1 IN BLOC() IN CAIRNDUFF'S ADDITION TO EDGE OF THE SOUTHWES ! OF SECTION 5, TOWNSHIP 40 NOR THE THIRD PRINCIP MERIDIAN, IN COOK COUNTY, IL	TH, RANGE 14 EAST OF	1	
PERMANENT INDEX NUMBER: 14-05-323-001		j I	
COMMONLY KNOWN AS: 1283 Farly Street, Chicago, I	llinois, 60660	w	
C	89221426	MPS HERE	
Exampt under Seal Estate Transfer L. Act Sec. 4 Par. 3 Cook County Ord. Sen. 4 Date 3 Sign		IS" OR REVENUE STA	
hereby releasing and waiving all rights under and by virtue of the Houlinois. TO HAVE AND TO HOLD said premises not in tenancy in co	mmon but in joint tenancy forever.	AFFIX "RIDERS"	
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) PLEASE Randall S. Musgrave Comparison Frank F. Calcagni	(SEAL)	A	
said County, in the State aforesaid, DO HE RANDALL S. MUSGRAVE, a bachelor			
a bachelor, personally known to me to be the same personally known to	ore me this day in person, and acknowlered the said instrument as	Sonor	
Given under my hand and official seal, this Commission expires 19	day of 19_89	25	
This instrument was prepared by Jon Kurasch, 188 W. Randol	NOTARYPUBLIC lph, #1200, Chicago, II., 60601		
RONALD KAPLAN, LTD. (Name)	D'ADDRESS) DRESS OF PROPERTY: \$12.00 N E ABOVE ADDRESS IS FOR STATISTICAL PURPOSES LY AND IS NOT A PART OF THIS DEED.	IAIL.	

RECORDER'S OFFICE BOX NO.

Chicago, Illinois 60601
(City, State and Zip)

89221426

 $(x,y) = \frac{1}{2} \frac{\sum_{i=1}^{n} \sum_{j=1}^{n} x_{i,j} x_{i,j}}{\sum_{j=1}^{n} x_{i,j}} \sum_{j=1}^{n} x_{i,j} x_{j,j} + \sum_{j=1}^{n} x_{j,j} x_{j,j}$

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Phiopophy of Cook County Clerk's Office