IK EUUNTY, ALLIAT. ILEO FOR RECORD

1989 HAY 17 AM 1: 32

89221983

RELEASE OF MORTGAGE

Loan No. 182919-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GEORGE ELSENBACH, JR. AND JANICE L. ELSENBACH, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 25687998 to the premises therein de-Registrar's office of COOK scribed to-wit:

LOT TWENTY THREE (23) IN BOSWELL'S SUBDIVISION OF BLOCK FOUR (4) (EXCEPT STREETS) IN H. L. LEWIS' ADDITION TO MONTROSE, A SUBDIVISION OF THE NORTH ONE EIGHTH OF THE SOUTH EAST QUARTER OF SECTION SIXTEEN (16), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5134 WEST PENSACOLA, CHICAGO, ILLINOIS 60641 Property Address: SININGS AND COMPAGE AND COMPAG Permanent Index Number: 13-15-400-024-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee. IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOC ATION OF ILLINOIS hath hereunto caused its corpo-

rate seal to be affixed, and these presents to be signed by its duly authorized officers, this 4TH day of MAY , 1989 THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Loan Servicing Officer

STATE OF ILLINOIS SS.

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized editors of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Eoard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

ILLINOIS

THIS INSTRUMENT WAS PREPARED BY:

JEAN CAPPIELLO
TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 50634

BOX 333 - WJ

Mail to:

Recorder's Box No.

MR & MRS GEORGE ELSENBACH JR

IL 60641

"OFFICIAL SEAL" KATHY A. STRICKLAND Notary Public, State of Illinois My Commission Expires 8/28/90

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

5134 WEST PENSACOLA CHICAGO.

EBELLINOFFICIAL COPY

Property of Cook County Clerk's Office