

RELEASE OF MORTGAGE
ON TRUST DEED
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

15221179

DEPT-01 #12.25
T#3333 TRAN 9931 05/16/89 15:33:00
#7134 # C #-89-221179
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT WESTAMERICA MORTGAGE COMPANY

of the County of ARAPAHOE and State of COLORADO, DO HEREBY CERTIFY that a certain MORTGAGE dated the 16th day of SEPTEMBER, 1983, made by STEVE HOUSE AND JANET COOPER HOUSE, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY

and recorded as document No. 26791294 in Book _____ at page _____ in the office of THE RECORDER of COOK County, in the State of ILLINOIS

25-33-111-031
LOT 14 IN BLOCK 14 IN NEW ROSELAND, BEING A SUBDIVISION OF THAT PART OF FRACTIONAL SECTION 33, NORTH OF THE INDIAN BOUNDARY LINE AND THAT PART OF FRACTIONAL SECTION 28 AND 33, SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 12906 S. Union Ave, Chicago

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 18TH day of APRIL, 1989

Ray L. Nash
RAY L. NASH, VICE PRESIDENT

Patricia C. Cronin
PATRICIA C. CRONIN, ASST. SECRETARY

STATE OF COLORADO
COUNTY OF ARAPAHOE } ss.

I, MARGARET L. BURNS
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RAY L. NASH & PATRICIA C. CRONIN

personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

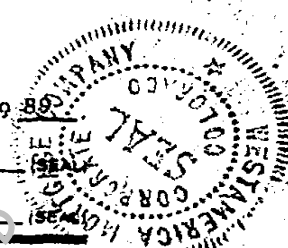
Given under my hand and official seal, this 18TH day of APRIL

Margaret L. Burns
Notary Public
Commission Expires June 16, 1989
14707 East Second Avenue
AURORA, CO 80011
WESTAMERICA MORTGAGE COMPANY
14707 E. 2ND AVE.
AURORA, CO 80011

This instrument was prepared by _____
(NAME AND ADDRESS)

1st AMERICAN TITLE order # CF24638 1 of 1

15221179



12 25
-89-221179

UNOFFICIAL COPY

MAIL TO: STEVE HOUSE +
JANET HOUSE
21837 S. JEFFERY
SAUK VILLAGE, IL 60411.



Property of Cook County Clerk's Office

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