NO. 229 AL OPY

(Individual to Individual)

89222732

CALITION: Consult a savver before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.	GJAJAJAJ J
THE GRANTOR RICKEY WHITE, MARRIED TO YVETTE D. WHITE	Exempt under provisions of paras Section 4 of the Real Estate
of the CITY of CHICAGO County of COOK State of ILLINOIS for the consideration of TEN AND 00/100	Date Legal Representative Dept-01 T#4444 TRAN 7021 05/1 #4327 # D #-ESP- COOK COUNTY RECORDER (The Above Space For Recorder's Use Only
(NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, all interest is situated in the Country of COOK	n the following described Real Estate
LOT 38 IN PLOCK 44 INCHICAGO UNIVERSITY SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE WE 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAS EAST 1/4 OF THE RORTHWEST 1/4 OF SECTION NORTH, RANGE 14, EAST OF THE THIRD PRINC COOK COUNTY, ILLINDIS	ST 3/4 OF THE SOUTH 4 OF THE NORTHWEST T 1/4 AND THE SOUTH
PIN 20-07-219-010-0000 COMMONLY KNOWN AS: 4931 SOUTH HONORE CHICAGO ILLINOIS 600	89222732
hereby releasing and waiving all rights under and by virtue of the Homes Ullinois. TO HAVE AND TO HOLD said premises not in tengues in com-	
Downward Dark Estate Judeo Number(s)	

Exempt under provisions of paragraph.

Section 4 of the Real Estate Transfer Tax Legal Representative (signature) Act. Dale

\$12.25 r#4444 TRAN 7021 05/17/89 10:03:00 #4329 # \$2 *-099-222732 COOK COUNTY RECORDS DEPT-01 T#4444 COOK COUNTY RECORDER (The Above Space For Recorder's Use Only)

	VD TO HOLD said premises not in tenguev in co		
Permanent Real Estate	e Index Number(s):		
	Estate:		
	DATED this 9TH		
PLEASE RICE	DATED this 9TH WEY PHITE (SEAL)	(SEAL)	
TYPE NAME(S) BELOW SIGNATURE(S)	(SEAL)	(SEAL)	
State of Illinois, County of			
Commission expires	nd official scal, this 9TH	MAY 1989 NOTARY PUBLIC D. S. ROBERTS ROAD DADDRESS S. HILLS, IL 60465	

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18 AND	:
TAXATI	*
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to REA	? .

	/ RICKEY WHITE	· .
MAIL TO:	4931 S. HONORE	Company of the Compan
	(Address)	
•	CHGO, IL 60609 (City. State and Exp)	

12.00 MAIL

(City, State and Zip)

RECORDER'S OFFICE BOX NO.

AFFIX 'RIDERS' OR REVENUE STAMPS HERE

UNOFFICIAL COPY

Quit Claim Deed

INDIVIDUAL TO INDIVIDUAL JOINT TENANCY

To

Property of Coof County Clerk's Office

GEORGE E. COLE®

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