

UNOFFICIAL COPY

This instrument drafted by: CATHY RHASHER  
Return to: Shelter Mortgage Corp., 4201 Euclid Avenue, Rolling Meadows, IL 60008

My commission expires July 12, 1992



GIVEN under my hand and Notarial Seal, this 13 day of APRIL 1989

corporation for the uses and purposes therein set forth.  
Instrument as her free and voluntary act and as the free and voluntary act of said  
she, as custodian of the corporate seal of said corporation, did affix the same to said  
purposes therein set forth; and the said Asst. V.P. ~~secretary~~ acknowledged that  
voluntary act and as the free and voluntary act of said corporation for the uses and  
acknowledged that they signed and delivered the said instrument as their free and  
to the foregoing instrument as such officers, appeared before me this day in person and  
corporation, personally known to me to be the same persons whose names are subscribed  
respectively of SHELTER MORTGAGE CORPORATION and Vice-President and Secretary, do  
herby certify that the above named Asst. V.P. and Vice-President and Secretary, do  
I, the undersigned, a Notary Public in and for the County and State aforesaid, do

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE  
SS.

Cindy L. Kammerer Vice-President

ATTEST:

By ~~Diane J. G. Asst. Vice President~~

SHELTER MORTGAGE CORPORATION  
A WISCONSIN CORPORATION

89222778

IN WITNESS WHEREOF, SHELTER MORTGAGE CORPORATION  
has caused its Vice  
Asst. Vice  
President and attested by its Vice-President and Secretary, this 13 day of APRIL, 1989

Document No. 89222777  
and (recorded) in the (Recorder's) Office of  
Cook County, Illinois, on  
together with note and indebtedness secured  
thereby.

TAX KEY NUMBER: 02-08-300-016  
P.A.: 312 SOUTH ELA ROAD, INVERNESS, IL 60010

89222778

EX 337

DEPT-01  
#4375 # D \* 89-222778  
COOK COUNTY RECORDER  
7#4444 TRAN 7022 05/17/89 10:12:00  
\$12.00

DOCUMENT 17448947, IN COOK COUNTY, ILLINOIS.  
ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 4, 1959 AS  
PRINCIPAL MERIDIAN, LYING WEST OF CENTER LINE OF ELA ROAD  
SECTION 17, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD  
PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF  
THIRD PRINCIPAL MERIDIAN, LYING WEST OF CENTER OF ELA ROAD AND  
QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE  
SUBDIVISION OF PART OF THE SOUTH 40 ACRES OF THE SOUTHWEST

LOT 4 IN UNIT NO. 1 OF H. LITWIN'S BARRINGTON PARK, BEING A  
MORTGAGE CORPORATION  
as Mortgagee, dated APRIL 03, 1989  
to-wit:

as Mortgagee to SHELTER  
MORTGAGE CORPORATION  
that certain mortgage executed by JOHN T. MASSOURAS AND MARY L.  
AND LOAN ASSOCIATION AND/OR ITS ASSIGNS  
corporation, hereby assigns, transfers and sets over to GUARANTY SAVINGS  
WISCONSIN

89222778

ASSIGNMENT OF NOTE AND MORTGAGE

Loan No: 0103000062

10/16/16

