

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

Loan No. 0958-23574

UNITED SAVINGS OF AMERICA
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto AMAN U. KHAN, MARRIED TO CAROL JADINE KHAN.

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 5th day of August, A.D. 19 85, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as Document No. 85158917, and a certain Assignment of Rents dated the day of, 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as Document No., to the premises therein described, as follows, to-wit:

Lot 7 (except that part thereof lying East of a line 50 feet West of and parallel with the East line of Section 19) in Charles J. Ford's Subdivision of Block 18 in Subdivision of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian, (except the Southwest Quarter of the Northeast Quarter of the Southeast Quarter of the Northwest Quarter and the East half of the Southeast Quarter thereof), in Cook County, Illinois.

PROPERTY: 3842 North Ashland, Chicago, Ill.

PERMANENT INDEX NO.: 14-19-216-024-0000

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COOK COUNTY RECORDER

situated in the City of Chicago, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

17th day of November, A.D., 19 88

ATTEST:

Richard Little (Assistant Secretary)
Theresa Jurczyk (Executive Vice President)

STATE OF Illinois
COUNTY OF Cook
ss. Theresa Jurczyk, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

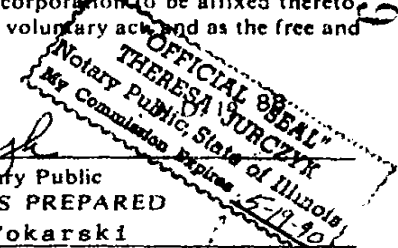
GIVEN under my hand and Notarial Seal this 17th day of November FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Theresa Jurczyk, Notary Public

THIS INSTRUMENT WAS PREPARED

BY: Karen A. Tokarski

The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60650



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Property of Cook County Clerk's Office

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M.A. R. TO
ARCHANA CHANEY
2075 WABASH AVE
CHICAGO, ILL. 60604