

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

89222949

THE FIRST NATIONAL BANK OF CHICAGO)
a corporation)

Plaintiff,)

No. 88 CH 6269

vs.)

HARRY KOPOL;
et al.,)

Sheriff's No. 883502

Defendants.)

SHERIFF'S DEED

THE GRANTOR, the Sheriff of Cook County, Illinois, in accordance with the terms of the judgment entered in the above cause, and pursuant to which the land hereinafter described was sold at public sale by grantor on March 28, 1989 from which sale no redemption has been made as provided by statute, hereby conveys to:

THE FIRST NATIONAL BANK OF CHICAGO,
a corporation

the real estate described in Exhibit 'C' is attached hereto and incorporated herein by reference, situated in the County of Cook, in the State of Illinois, to have and to hold forever.

DATED this date: MAY 11 1989, 19
Sheriff of Cook County, Illinois

By [Signature]
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY

CERTIFY that ANNIE D. EVANS

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged, signed, sealed and delivered the said instrument on his free and voluntary act as such Deputy Sheriff for the uses and purposes therein set forth.

IMPRESS
SEAL

" OFFICIAL SEAL "
MAE L. ADRIEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/18/93

Given under my hand and official seal, this MAY 11 1989 day of

Commission expires January 18 1993 Ma L. Adrien
Notary Public

MAIL TO:

AND PREPARED BY:

KROPIK, PAPUGA & SHAW
120 South LaSalle Street
Chicago, Illinois 60603

ADDRESS OF GRANTEE AND MAIL TAX BILLS TO:

THE FIRST NATIONAL BANK OF CHICAGO,
a corporation
One First National Plaza
Chicago, Illinois 60670

THIS TRANSACTION IS EXEMPT UNDER THE PROVISIONS OF PARAGRAPH 179 SECTION 4 OF THE REAL ESTATE TRANSFER ACT.
5-16-89 E. COHART

89222949

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LEGAL DESCRIPTION

THE SOUTH 25 FEET OF LOT 4 AND ALL OF LOTS 5 AND 6 IN BLOCK 6 IN COCHRAN'S ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1977 AND KNOWN AS TRUST NUMBER 41091, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24231378; TOGETHER WITH AN UNDIVIDED 1.20 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

SAID PROPERTY IS COMMONLY KNOWN AS: 5740 NORTH SHERIDAN #17D, CHICAGO, ILLINOIS 60660.

PERMANENT INDEX NO.: 14-05-406-022-1059 VOLUME 473.

89222949

DEPT-CL RECORDING #12.25
T#2222 TRAN 5298 05/17/89 10:39:00
#2230 # B *-89-222949
COOK COUNTY RECORDER

89222949

EXHIBIT "C"

THE FIRST NATIONAL BANK OF CHICAGO VS. HARRY KOPOL; ET AL.