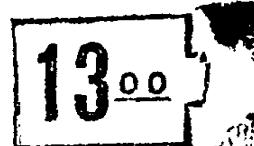


89222217

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**



Above Space For Recorder's Use Only

⑤  
7205338  
*Property of Cook County Clerk's Office*  
KNOW ALL MEN BY THESE PRESENTS, That the Transamerica Financial Services, an successor by assignment from Harriscorp Finance, Incorporated, a corporation of the State of California, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Bradford L. Anderson & Charmaine S. Sias Anderson (NAME AND ADDRESS)  
11943 Lawndale, Alsip, IL 60658

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 20th day of March, 1981, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 25519605, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: 11943 Lawndale, Alsip, IL 60658  
SEE ATTACHED RIDER

89222217

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1989 MAY 17 AM 11:41

89222217

11943 S. Lawndale Alsip, IL

IN 24-26102-0781003

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Transamerica Financial Services has caused these presents to be signed by its Vice President, and attested by its Asst. Secretary, and its corporate seal to be hereto affixed, this 11th day of May, 19 89.

Transamerica Financial Services

By James M. Brangle  
Vice President  
Attest: Kathy N. O'Brien  
ASST. Secretary  
Kathy N. O'Brien

This instrument was prepared by Lynn M. Tollefson, 12416 S. Harlem, Palos Heights, IL  
15-122 HC (8-83) (NAME AND ADDRESS)

**UNOFFICIAL COPY**

**RELEASE DEED**

**By Corporation**

Transamerica Financial Services  
12416 S. Harlem Av.

P.O. Box 369  
Palos Heights, IL. 60463

**TO**

Robert L. Anderson

Charmaine S. Sias Anderson

**ADDRESS OF PROPERTY:**

1513 Lawndale  
Ave., IL. 60658

**MAIL TO:**

Robert Olson  
8427 S. Mansfield  
Burbank, IL 60459

**BOX 333-GG**

GIVEN under my name and Affix seal this 11th day of May 1989.

and as the free and voluntary act of said corporation, for the uses and purposes theretofore set forth,

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice President and Ass't. Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Ass't. Secretary of said corporation, and personally known to me to be the

Kathy N. O'Brien, personally

Services a corporation, and James M. Brangile,

personally known to me to be the Vice President of the Transamerica Financial

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James M. Brangile

is a Notary Public

Jan M. Novotny

Notary Public

My Commission Expires 8/31/92

NOTARY PUBLIC

OFFICIAL SEAL

JAN M. NOVOTNY

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 8/31/92

STATE OF ILLINOIS COUNTY OF COOK ss.

UNOFFICIAL COPY

4A3 as delineated on survey of  
part of the East  $\frac{1}{4}$  of the West  
of Section 26 (except the  
West of the Third Principal Merid-  
ian at a point on the East line  
being 429.34 feet South of the said  
East line, 104.66 feet  
South of the West line of the  
said East of the West angles thereto  
measured at right angles the  
line of the East  $\frac{1}{4}$  of the West  
line parallel to the South  $\frac{1}{4}$  of  
the West line 108.00 feet; the  
said West line 17 feet, aforesaid;  
the North 17 feet. aforesaid;  
as attached as Exhibit "A" to  
Record City Bank as Trustee un-  
der record of Cook County, Ill.  
0833% interest in said de-  
sirably the property and space  
eclaration and survey).