

TT-19238741

UNOFFICIAL COPY

Box 15

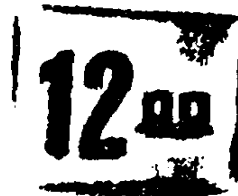
RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

FORM NO. 835 2 2 2 3 4 1

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Suburban National Bank of Palatine, A National Banking Association of the United States of America,

~~XXX CORPORATION~~ of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Rent hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto Palatine National Bank of Palatine Now Known as Suburban National Bank of Palatine ~~(NAME AND ADDRESS)~~ under Trust Agreement dated 10-07-86 and known as Trust Number: 5000.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Rent Assignment of bearing date the 30 day of December 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book XXXX of records, on page XXXX, as document No. 87055378, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

Lot 2 in Block 13 in Arthur T. McIntosh and Company's Hillside addition to Barrington, a Subdivision in the south 1/2 of Section 1 and the North 1/2 of Section 12, Township 42 North, Range 9 East of the Third Principal Meridian, according to the Plat thereof recorded May 27, 1925 as Document Number 8924976 in Cook County, Illinois. The Property identification Number is 01 01 410 008.

P.I.N. 01 01 410 008

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Suburban National Bank of Palatine has caused these presents to be signed by its Sr. Vice President, and attested by its Assistant Cashier Secretary, and its corporate seal to be hereto affixed, this 9th day of May 1989

Suburban National Bank of Palatine

By Thomas P. MacCarthy Sr. Vice President
Attest Gregory R.D. Orr Assistant Cashier

This instrument was prepared by Bernadine Strzalka 50 North Brockway Palatine, Il. 60067
(NAME AND ADDRESS)

RECORDED

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Richard Nader
50 N. Broadway #4-1
Palatine IL 60067

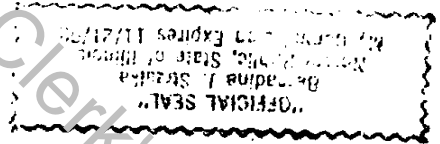
APR 15 1989

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1989 MAY 17 PM 12:06

COOK COUNTY CLERK'S OFFICE
FILED FOR RECORD

* A National Banking Association of the United States of America



seal this 9th day of May 19 89
Geraldine J. Straska
NOTARY PUBLIC

I, _____ the undersigned
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas P. Maccarthy
President of the Suburban National Bank of Palatine
National Banking Association, _____ and Gregory R.D. Ohm, _____ personally
known to me to be the _____ Cashier _____ and personally known to me to be the
Assistant
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Sr. Vice President and Cashier Secretary, they
signed and delivered the said instrument and caused the corporate seal of said _____ to be affixed thereto,
pursuant to authority given by the Board of Directors _____ of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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