## RELEASE OF MORTUS NO FINE OF FILE COPY

## Know All Men by These Presents, THAT 800223405

Fleet Mortgage Corp.	
a corporation organized and existing under and by virtue of the Laws of the State of Rh	node_Island
having its principal office at 125 E. Walle Mile Wise	
for and in consideration of one dollar and for other good and valuable considerations, the r hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto	
Thomas Dunn Jr. & Sandra Dunn & Wanda L. Dunn	
of the County of <u>Cook</u> and State of <u>1111nots</u> interest, claim or demand whatsoever it may have acquired in, through or by a certain	
deed bearing date the 6th day of April A.D. 19 in the Recorder's Office of Cook County, in the State of	
In Book No of on page	
27.045906 to the premises therein described, situated in the County of Gook and State of 111nots as follows, to wit:	
Lot 9 in S. damberg's Subdivision of Lots 82,83, 84 and that West of 52nd Alenue all in the School Trustees' Subdivision i 39 North, Range 13, East of the Third Principal Meridian, in commonly known as 3227 West Van Buren Street, Chicago 11. sub exceptions:  (a) Covenants, condition and restrictions of record;  (b) Private, public and utility easements and roads, and High (c) Special taxes or assessments for Improvements not yet com (d) General Taxes for the Car 1969 and Subsequent years,	n Section 16, Townsh Cook County, Illinoi ject to the followin ways, if any;
Commonly known as 5227 W. Var. Buren Chicago, I.1. 60644 PIN # 16-16-119-013	
This Document was prepared by: Flee: Mortgage Corp/Sandra Wie 2311 v. 22nd St. Oak Brook, IL	. 60521
This release is made, executed and delivered pursuant to zan ority given by (1)Board_	
45	
IN TESTIMONY WHEREOF, The said Fleet Mortgage Corp.	
hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its	attorney in fact
NOW HEADER, and attested by its Secretary, this day	
A.D. 19_89.	a last
	S Section
lacarb 201 achach	Attorney in fact for
MILL ROGERS Secretary	Floor TortgageCorp.
STATE OF	0
, Sandra Wiech in and for s	ald County in the State
aforesald, DO HEREBY CERTIFY, That Josuph Polacheck	personally
known to me to be the attorney in fact Resident of the Said-Corpo	oration
personally known to me to be theSecretary of said Corporation subscribed to the foregoing instrument, appeared before me this day in person and sever.	n, whose names are ally acknowledged that
as such atterney in fact - Resident and Secreta	ry, they signed and
delivered the said instrument of writing as.  Secretary of said Corporation, and caused	
Corporation to be affixed thereto, pursuant to authority given by the Board of Directors their free and voluntary act, and as the free and voluntary act and deed of said Corporation purposes therein set forth.	of said Corporation as
GIVEN under my hand and soat, this 16 gglay o	March
"OFFICIAL SEAL "  OFFICIAL WIECH  NOTAPY POUC STATE OF HUNOIS My Commission expires: 3-27	2.00
NOTAPY COLIC STATE OF ILLINOIS My Commission expires: 3-27 MY OHMATAB Board of Directors of "Article 111 Section 801 of the By-Lav	/-93 
(2) "At a regular (or special) meeting thereof held on the day of at o'clock M."	

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## **UNOFFICIAL COPY**

	aforesaid, on the19at	County )  This instrument was filed for record in the Recorder's County	STATE OF			RELEASE OF MORTGAGE BY CORPORATION	No.	
RECORDER	oʻciockM., an	SS. NoCounty ) for record in the Recorder'		10		ISE OF MORTGAGE		
Open		<b>5</b>	H 1	. 1309 . 1309	# # # # # # # # # # # # # # # # # # #	# (1 % 시설 ) 3 # (1 % 1설 ) 3 # (1 (1 / 14 / 14 / 14 / 14 / 14 / 14 / 1	시 2월 2일 2일 2일 1일 1일 1일 14일 2일 2일 44 614 1일	1.0 00 5
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