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THE GRANTOR PAUL B. MARSICANO and ANNETTE C. MARSICANO, his wife

Village Dolton County of Cook of the ωť Illinois for and in consideration of State of -----TEN and 00/100 (\$10,00)-----DOLLARS, t other good & valuable consideration in hand paid, CONVEY

and WARRANT MICHAEL. BROWN and ELLEN BROWN 10558 S. Walden Pkwy., Apt. IW Chicago, IL 60643

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the Cook County of in the State of Illinois, to wit:

THE SOUTH 62 FEET OF LOT 10 IN BLOCK 13 IN MARY-DALE MANOR RESUBDIVISION OF PARTS OF BLOCKS 13, 14 AND 15 IN SHEPARD'S MICHIGAN AVEAU! SUBDIVISION NUMBER 3 A SUBDIVISION OF WEST HALF OF SOUTH LAFT QUARTER OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1927 AND DOCUMENT 96 85 714 AND FILED IN THE OFFICE OF THE REGISTRAR OF TYPLES IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenar cy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 29-02-427-888 (51, 194

Address(es) of Real Estate: 14535 Kenwood, Dolton, Illirol: 60419

DATED this 15th cayof may 1989 and B. Marsicano (SEAL) Contile Missione (SEAL)
PAUL B. MARSICANO ANNETTE C. MARSICANO

PRINT OR INPENAME(S) BILLOW

PLEASE

SIGNATURE(S)

(SEAL)

(SEAL)

State of Illinois, County of

ss. 1, the undersigned, a Notary Public c und for in the State aforesaid, DO HEREBY CERTIF. that Cook said County, PAUL B. MARSICANO and ANNETTE C. MARSICANO, his wife

IMPRESS

personally known to me to be the same person 8 whose name 8 are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

OFFICIAL SELLA Notary Public, State of Hits My Commission Expires 1/25/90

Given under my hand and official seal, this

15 TH

day of

1989

Commission expires JANGARY 25

NOTARY PUBLIC

This instrument was prepared by JOHN A. DE JONG, Attorney at Law, 14105 Lincoln Ave., P. O. Box 27, Dolton, IL 60419 (NAME AND ADDRESS)

RECORDER'S OFFICE BOX NO ...

(City, State and Zip)

TRAN 3994 95/17/89 13:50:09 #0347 # A *-69-223752

COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

DEPT-01

REVENUE STAMPS HERE

UNOFFICIAL COPY

Warranty Deed

MONIOUAL TO INDIVIDUAL

OT

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GEORGE E. COLE®