1334 (03)

WHEREAS, STATE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION WAS HERETOFORE APPOINTED TRUSTEE IN THE TRUST DEED HEREINAFTER DESCRIBED AND AFTERWARD THE NAME OF SAID CORPORATION WAS CHANGED TO NBD BANK EVANSTON, N.A., NOW THEREFORE,

KNOW ALL MEN BY THESE PRESENTS, THAT NBD BANK EVANSTON, N.A., CITY OF EVANSTON, STATE OF ILLINOIS, IN CONSIDERATION OF TEN DOLLARS, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY RELEASE, CONVEY AND QUIT-CLAIM UNTO

LIBBY ADLER MAGES

THE HEIRS, LEGAL REPRESENTATIVES, ALL THE RIGHT, TITLE, INTEREST, CLAIM, OR DEMAND WHATSDEVER WHICH THE GRANTOR MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN TRUST DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF RECORDED IN DATE OF DOCUMENT PERMANENT INDEX
TRUST DEED BOOK PAGE RECORDING NUMBER
08-09-76 \* \* 08-10-76 23591645 11-18-314-019-1039

(SEE ATTACHED LEGAL DESCRIPTION)
PROPERTY COMMONLY KNOWN AS: 1500 DAK AVE UNIT 5EVANSTON IL 60201

IN WITNESS WHEREOF, SAID NBD BANK EVANSTON, N.A., TRUSTEE, AS AFDRESAID, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE-PRESIDENT, AND ATTESTED BY ITS ASSISTANT-SECRETARY. AND ITS CORPORATE SEAL TO BE HERETO AFFIXED.

AFTEST:

A.D.

DATE: April 19, 1989
NBD BANK EVANSTON, N.A.
TRUSTEE

ASSISTANT SECRETARY

STATE OF ILLINDIS)SS COUNTY OF COOK )

VICE-PRESIDENT

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY, THAT THE ABOVE NAMED VICE-PRESIDENT AND ASSISTANT SECRETARY OF NBD BANK EVANSTON, N.A., GRANTOR, PERSONALLY KNOWN TO ME, ACKNOWLEDGED AND SIGNED THE FOREGOING INSTRUMENT FOR THE INTENTS, AND PURPOSES THEREIN MENTIONED ON THIS \_\_\_\_\_\_\_ DAY OF \_\_\_\_\_\_\_\_\_

INSTRUMENT DRAFTED BY: STEVEN E. DICKER 900 TOWER DR. - SUITE 400 TROY, MI 48098

NOTARY PI

My Commission Expires June 25, 1990

BLANK LINES COMPLETED BY BARBARA A. CHRISTNER

WHEN RECORDED RETURN TO: LIBBY ADLER MAGES 1500 DAK AVE UNIT 5 F EVANSTON IL 60001

DALIO APTER KANTORO APUN SUITE ITIS 180 DIASALLISK

Chassi W 60001

BOX 333-WJ

## UNOFFICIAL COPY

Property of Cook Course Clerk's Office 1989 ANT 18 12

89224574

HOSSTELL

333-WJ

5. The land referred to in this policy is described as follows:

UNIT 5-F AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF AFAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOT 1 IN THE PLAT OF CONSOLIDATION OF THE MORTH 36 FEET OF LOT 2

AND ALL OF LOTS 3 AND 4 IN BLOCK 55 IN EVANSTON, IN THE SOUTH
WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
OCTOBER 20, 1969 IN THE OFFICE OF THE COOK COUNTY RECORDER OF
DEEDS AS DOCUMENT NUMBER 20989692 WHICH SAID SURVEY IS ATTACHED
AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP
MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO,
AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1969 AND KNOWN AS
TRUST NUMBER 27931 AND RECORDED IN THE OFFICE OF THE COOK COUNTY

CONTINUED

CONTINUED

8922457

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF County Clark's Office TRÙST WAS FILED.