UNOFFICIAL COPY

COOK COUNTY, ILLINOIS FILED FOR RECORD

RELEASE OF MORTGAGE

Loan No. 199995-8

1989 KAY 18 AM 9: 37

89224580

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Nicholas F. Covello/Bachslor

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 85073038 to the premises therein described to-wit:

Lot 64 in J. F. Forbus' Subdivision of Part of Block 17 in Canal Trustees' Subdivision of Section 7, Township 39 North, Range 14 East of the Third Principal Maridian, in Cook County, Illinois.

1200

Property Address: 1641 W. Ohto, Chicago, IL 60622 Permanent Index Number: 17-07-223-008-0000



Said Accountion warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON' WHITEOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2 day of May , 19 89.

THE TALMAN HOME FRUIR IL BAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: Lance Loan Servicing Of

By: Kill Re Jeb Clu Coan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized chief or of said corporation and caused the corporate seal of said corporation to be affixed thereto purposes the property of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Hariem Avenue Norridge, Illinois 80834

| | 333 - | WJ |
|-------------------|-------|----|
| Recorder's Box No | | |
| Mail to: | | |

Nicholas F. Covello
1647
1311 W. Ohio St.

Chicago, IL 60622

Kordy a Sirisdering

"OTFICIAL SEAL"

MATHY A. STRICKLAND

Man's Punto. State of Manie
My Summation Color N/SI/SI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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