

# UNOFFICIAL COPY

LOAN NUMBER 8185204  
POOL NUMBER 89224051

## ASSIGNMENT OF REAL ESTATE MORTGAGE

### 89224051

KNOWN ALL MEN BY THESE PRESENTS: CENTRUST MORTGAGE CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of California, and authorized to do business in Illinois and having its principal office and place of business in the City of Deerfield Beach, State of Florida, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 28 day of APRIL, 1988, made by: KATHLEEN HOWARD, A SPINSTER

to it, securing the payment of one promissory note therein described for the sum of FIFTY THREE THOUSAND NINE HUNDRED AND NO/100

DOLLARS (\$ 53,900.00 )

and all right, title and interest in and to the premises situated in the County of: COOK and State of Illinois and described in said mortgage as follows to wit: SEE ATTACHED LEGAL DESCRIPTION

REC-101 \$12.00  
1988 APR 28 10:21 AM  
COOK COUNTY RECORDS

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of Illinois in Book at Page as Document No. 88179901 together with the said note therein described, and said money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Assistant Vice President, and its corporate seal to be hereunto affixed this 16 day of MAY, A.D. 19 88.

CENTRUST MORTGAGE CORPORATION

  
STACEY BOWIE  
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA )  
COUNTY OF BROWARD ) ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the person whose name is subscribed to the foregoing instrument is personally known to me to be a duly authorized officer of CENTRUST MORTGAGE CORPORATION, & personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as (her)his free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and said did also then and there acknowledge that (s)he as custodian of the seal of said corporation did affix the said corporate seal of said instrument as (her)his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

Given under my hand and notarial seal this 16 day of MAY, A.D., 19 88

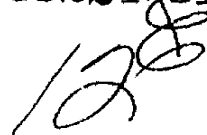
  
NOTARY PUBLIC

89224051

Notary Public, State of Florida  
My Commission Expires Jan. 14, 1992

PREPARED BY: RONNI RATTNER  
CENTRUST MORTGAGE CORPORATION  
350 S.W. 12th AVENUE  
DEERFIELD BEACH, FLORIDA 33442





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LOAN NO: 8185204  
POOL NO: 103068

Property of Cook County Clerk's Office  
89224051

## LEGAL DESCRIPTION

UNIT NUMBER #19-3, IN ST. FRANCIS COURTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 2, 3, 4, 5, 6 AND 7 IN WHYTE AND BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 1; LOTS 2 TO 31, BOTH INCLUSIVE, IN BLOCK 2; LOTS 5 TO 32, BOTH INCLUSIVE, IN BLOCK 3; LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 4 LOT 1 TO 12 BOTH INCLUSIVE IN BLOCK 5 AND LOT 3 IN BLOCK 6 IN AUSTIN'S RIDGE SUBDIVISION, IN SOUTH EVANSTON, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE ROAD, ACCORDING TO SAID SUBDIVISION, RECORDED AS DOCUMENT NUMBER 7080166, DATED APRIL 13, 1923 IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24569776; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 408 RIDGE AVENUE, #19-3  
EVANSTON, IL. 60202

P.I.N.: 11-30-106-039-1058