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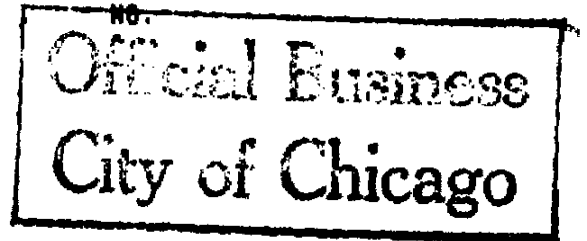
LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

89-1-402116

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

\$1.60



VS

JOE TANNER CORP ET AL
Defendant(s)

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the MAY 12 1989 day of _____ for _____

and is now pending in said court and that the property affected by said cause is located at the following address :

3900 3942 S UNION AV

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

JUDSON H. MINER
CORPORATION COUNSEL
CITY OF CHICAGO
BY: Stuart M. Miner

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorders Office

89224188

1989 MAY 18 AM 13

COOK COUNTY CLERK
FILED FOR RECORDS

FILED
MAY 12 AM 9:26
COOK COUNTY DEPARTMENT OF CLERK
RECORDS OFFICE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 3900 3942 S UNION AV

JOE TANNER CORP
3900 S UNION
CHICAGO IL 60614

AMERICAN NATL BANK
TR#102330-05
ONE NORTH LASALLE
CHGO IL 60602

NBD BANK PK RIDGE
ONE SOUTH DEARBORN HWY
PARK RIDGE IL 60068

JOSEPH TRIMER CORP (X)
3900 S UNION AVE
CHGO IL 60609

CITIZENS NATL BANK
DOC#87433101
ONE SOUTH NORTHWEST HWY
PARK RIDGE IL 60068

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION *** FRONT

RE: 3900 3942 S UNION AV
PI# 20-04-101-002

SEE ADENDUM ATTACHED
SECTION 4, TOWNSHIP 38 NORTH, RANGE 14
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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