FOR THE PROPECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF

UF INUSI WAS FILED.	
01-50087119 (BRIDGE) RELEASE OF MORTGAGE 89225462	ı
KNOW ALL MEN BY THESE PRESENTS, That the GreatAmerican Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date thelstday of	
of the	
Lot 83 in John P. Altgeld's subdivision of Block 6 and 7 in the Subdivision of Blocks 2 and 3 in Canal Cristee's subdivision of the East 1/2 of Section 29, Township 40 North, Range 14, East of the 3rd P.M., in Cook County, Illinois.	
7.1.N. #14-29-208-012 3031 N Cliftion Chap	
89225463 T#4444 TRAN 7038 65/18/89 13:4 #4659 # D *	
is together with the Note accompanying said Mortgage, fully pair, satisfied, released and discharged.	
WITNESS the hand of	
Vice Foldent	
Atlest: Assistant. Secretary	
State of Illinois County of Cook ss.	
I,	
the GreatAmencan Faciaral Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and akknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.	
Given under my hand and notarial seal this	
THIS DOCUMENT WAS PREPARED Notary Public Notary Public	
BY Anthony J. LaPaglia "OFFICIAL SEAL"	

FORM #1018-385

1001 Lake Street, Oak Park, Illinois 60301

#12.2E

Anthony J. LaPaglia Notary Public, State et Illinois Cook County, Illinois My Commession Expires Oct. 13, 1991

UNOFFICIAL COPY



Mario Bernardi 843 W. Fletcher Chop I'm Lois7