RELEASE SHALL BE FI IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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RELEASE OF MORTGAGE LOAN PORTGESS S	
KNOW ALL MEN BY THESE PRESENTS, That the GreatAmerican Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 2ND	
LOT 24 17. PLOCK 2 IN POWER'S RESUBDIVISION OF LOTS 1 189225568 IN BLOCK 1 AND OF LOTS 1 TO 28 INCLUSIVE IN BLOCK 2 IN THE CHICAGO HERALD ADDITION TO JAK PARK, BEING A SUBDIVISION OF THE WEST HALF OF LOT 4 IN THE SUBIDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST HALF OF THE SOUTH WEST QUARTER THEREOF) 18 COOK COUNTY, ILLINOIS.	
COMMONLY KNOWN AS: 539 SOUTH SCOVILLE AVE	
CAK PARK, IL 60304 DEPT-01 T#4444 TRAN 7043 05/18/89 14:15: PIN #16-18-204-032 #4789 # D * 89-22558 COOK COUNTY RECORDER	
is together with the Note accompanying said Mortgage, fully pa's, satisfied, released and discharged.	
WITNESS the hand of CHARLES E. LUTES and the attestation of WILLIAM C. ELDRIDGE VICE President and ASST. Secretary respectively, of said GreatAmerican Federal Savings and Loan Association, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto. Dated this. 19TH day of DECEMBER , 188	
GreatAmencan Faderat fav.igs and Loan Association	
By	
Attest: White California 89225589 ASST. Secretary	
State of Illinois County of Cook SS.	
I, JONATHAN MARK SPENCER I, JONATHAN MARK SPENCER said County and State, do hereby certify that CHARLES E. LUTES and WILLIAM C. ELDRIDGE WILLIAM C. ELDRIDGE ASST: Secretary, respectively, of the GreatAmerican Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared perfore me this day in person and akcnowledged that they signed, scaled and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.	
Given under my hand and notarial seal this 19TH day of DECEMBER 19 . 88	
THIS DOCUMENT WAS PREPARED BY JAMES D. O'MALLEY For Greet American Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301 Wy Commission Expires June 5, 1991	

FORM # 1016-385

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UNOFFICIAL COPY

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