

UNOFFICIAL COPY

89225704

AGREEMENT FOR ADDITIONAL ADVANCES

WHEREAS, the undersigned executed and delivered to the METROPOLITAN BANK AND TRUST COMPANY, a note secured by a Memorandum of Lease and Collateral Assignment of Lease to said Bank, or for its benefit, recorded in the Recorder's Office of Cook County, Illinois, as Document No. 88276198, dated the 23rd day of June, 1988, for an original sum of Forty Six Thousand and 00/100 Dollars (\$46,000.00) which provides for additional advances to be secured by said instrument as a first lien; therefore, it is agreed that an additional advance shall be made upon the said note in the sum of Nine Thousand Two Hundred and 00/100 Dollars (\$9,200.00) to be charged to said loan account known as Loan No. CLP-322,292-30-03-CHI upon the books of said Bank. It is agreed that the total unpaid balance of said indebtedness at this date is Forty Two Thousand Four Hundred Thirty Three and 63/100 Dollars (\$42,433.63) and that the total unpaid balance, including this additional advance, will be Fifty One Thousand Six Hundred Thirty Three and 63/100 Dollars (\$51,633.63) and that monthly payments shall be continued as provided in said note, payable for 76 months next thereafter succeeding, and a final payment of the unpaid balance of the principal sum, together with all the earned and unpaid interest thereupon and all costs, advances, expenses, and penalties, if any, which may have accrued thereupon on or before the last day of June, 1995. Future interest upon said entire indebtedness shall be as follows:

The same interest rate terms as agreed to in the original note, and as amended from time to time.

The undersigned represents to said Bank that the property securing said indebtedness is free and clear of any lien except for said indebtedness and is the property of the undersigned subject to said indebtedness.

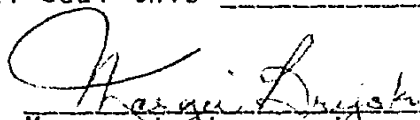
IN WITNESS WHEREOF, this agreement is executed, sealed and delivered this 6th day of February, 1989.

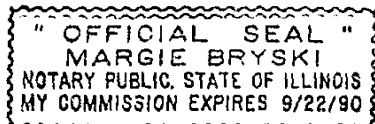

 Steve Radovanovic

State of Illinois)
 County of Cook) ss.

I, Margie Bryski, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Steve Radovanovic personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of February, 1989


 My commission expires 9-22-90



FM 262 462 177

89225704

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION RIDER

Lot 21 in E.S. Rice's Subdivision of Lots 5 to 10 Inclusive in John Evans Subdivision of lots 1 to 20 inclusive in Town of Brighton being a Subdivision of the Southeast Quarter of Section 36, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as 3534 S. Western Avenue, Chicago, Illinois 60609

PIN# 16-36-407-018-0000

DEPT 01 \$12.25
7#3333 TRAN 0087 05/18/89 11:06:00
\$7488 ÷ C * -89-225704
COOK COUNTY RECORDER

Return to/Prepared by: Margaret A. Bryski
Metropolitan Bank and Trust Company
2201 West Cermak Road
Chicago, Illinois 60608



-89-225704

89225704

12.25