UNOFFICIAL COP

89225895

CONTROL OF MINISTER

2(3):253 (353) 5(0) 00355(320

1 28/84 tribe Order # 28/36 /

When Recorded Return to: R. Meadowcroft, Jr. 1260 Troquois Drive, #200 policy contraction in a section of the base of the

Prepared by: PILLAR CASTRO See HOME OF THE COMMINICAL PROPERTY AND

St. Louis, MO 63179-0002 CMI Account # 10015395

RELEASE OF MORTGAGE BY CORPORATION:

RNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, At. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed and herein aftermentioned, and the cancellation of the obligation thereby secured, ILLINOIS , in book of r as document No. 86164463 , and in book * *

* * , as document No. * * __of_records, on page of records, on page to the premises therein described as follows, to wit:

SEE ATTACHED

ID #17-16-424-005-1015

COMMONLY KNOWW AS: 1115 S PLYMOUTH COUPY #115

situated in the <u>CITY</u> of <u>CHICAGO</u> and State of <u>ILLINOIS</u>, together with all Cov ty of COOK th€ appurtenances privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this ______ day of ক্ষান্ত্ৰীয় হৈ ক্ষান্ত্ৰীয় কৰি ক্ষান্ , A.D. 19₈₉ .

CITICORP MORIGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association

Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED: WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

STATE OF MISSOURI) SS.
COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Kathleen E. Kenney personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 9TH day of MAY
A.D. 19 39.

NOTIFY A. COOK
NOTIFY DESIGNATION OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPINES SEPT. 8, 1992 NOTARY Public
(seal)

My commission expires:

Unit Number 115, in the 1119 South Plymouth Court Condominium, as delineated on a survey of the following described parcel of real estate: Lot 2 (except the East 50 feet of the North 120.33 feet thereof), in Block 6 in Dearborn Park Unit Number 1, being a resubdivision of sundry lots and vacated streets and alleys, in and adjoining Blocks 127 to 134, both inclusive, in the School Section Addition to Chicago, in Section 16, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A-2" to the Declaration of Concominium recorded as document 25205468; together with its undivided percentage increast in the common elements, in Cook County, Illinois.

I.D. #17-16-424-005-1015 \6.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though provisions of said Declaration were recited and stipulated at length herein.

--35--327095

DEPT-01 #12.22
T#3332 TRAN 0123 05/18/80 12:43:00
#7555 # C #-89-225895
COOK COUNTY RECORDER

39225895

12 Mail