

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

89225954

Loan No. 0958-22713

UNITED SAVINGS OF AMERICA F/K/A WORTH FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LOUIS L. TURNER AND PHYLLIS M. TURNER, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 21st day of November, A.D. 19 77, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as Document No. 24212391, and a certain Assignment of Rents dated the 21st day of November, 19 77, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records on page , as Document No. 24212392, to the premises therein described, as follows, to-wit:

Lots 17 and 18 in Block 5 in Highlands Subdivision of the West 3/4 of the South East 1/4 of the South East 1/4 of Section 32, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY: 5728 West 87th Street, Burbank, Il.

PERMANENT INDEX NO.: 19-32-414-034,032

DEPT-01 RECORDING \$14.25
T2222 TRAN 5479 05/18/89 12:34:00
#2663 + B * -89-225954
COOK COUNTY RECORDER

situated in the City of Burbank, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

1st day of May, A.D. 19 89

ATTEST:

Richard Little
Assistant Secretary

By Theresa Juczzyk
Executive Vice President

STATE OF Illinois

COUNTY OF Cook

ss. }

I, Theresa Juczzyk

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1st day of May FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1st day of May

THIS INSTRUMENT WAS PREPARED BY: Karen A. Tokarski

The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60650

"OFFICIAL SEAL"
NOTARY PUBLIC, STATE OF ILLINOIS
THERESA JUCZYK
My Commission Expires 5-19-92

(90)
EX 27767
First American Title Order #

89225954

89225954

140 Mail

UNOFFICIAL COPY

Property of Cook County Clerk's Office

89225954



mail to: Edward Kingpin
215 W. 47th St.
Chicago, IL 60609