| TRAT        | Meritor Credit Corporation   | od chekina D                            | 110. 45242                                   |
|-------------|--|---|--|
| OF THE O    | COUNTY OF Hamilton AND THE STAT  | FOF Onlo                                | DO HEREBY CERTIFY THAT A                     |
| CESTAIN     | Mortgage DATED THE 18 DA   | V OF November 10                        | 85 MAR PVQQ225462                            |
| P           | ichard P. White Jr. and Maria Lo   | ourdes White                            | , PADE BIQUESTON                             |
|             | eritor Credit. Corporation   |   |  |
|             | IGNED TO   | <del></del>                             |  |
|             | DRDED AS DOCUMENT NO. #85 325947 1   | N BOOK AT I                             | DICE THE CONTROL                             |
| VAD MECCA   | RDER OF DEEDS OF Cook C  | OURTH THE ETIM                          | Illinois                                     |
| OF RECON    | The North 36 feet of Lot 22 at   | ounii, in imp Siali<br>ad 23 Except the | north 95 feet thereof                        |
|             | lock 3 in Grand Avenue Heights   |   |  |
|             | he North East 1/4 of Section 31.   |   |  |
|             | Third Principal Meridian, in Coc   | <del></del>                             |  |
| <del></del> | 3-31-211-04t-0000 (S. Lot 23)  |   |  |
|             | 3-31-211-041-0000 (S. hot 23)  | ·                                       |  |
|             |  |   |  |
| AKA:        | 2119 N. Nagle Avenue, Chicago, III. 6  | 50635                                   |  |
| ·           | <u> </u>   |   |  |
| IS, WITH    | THE NOTE OF NOTES ACCOMPANYING IT, FO  | JLLY PAID, SATISFIE                     | D, RELEASED AND DISCHARGED.                  |
|             | <b>%</b>   | ,                                       |  |
| WITNESS !   | UNDER MY HAND AND OFFICIAL SEAL ON THE   | IS 11 DAY, OF                           | May , 19 89                                  |
| . •         | 0.5  |   | •  |
|             |  | Meriton Ci                              | edit Cornoration                             |
|             |  | ·: · // /                               | * **   |
| QM.         | 0  | Xx C                                    | 5  |
| J.M.DUNEC   | OFT, ATTEST. SEC'Y   | K.N.ELY, AS                             | SF. VICE-PRS.                                |
| . •         | $\tau_{\alpha}$  | • • •                                   |  |
|             |  |   | **************************************       |
| STATE OF    | ОНО  | 14591                                   | ;<br>55                                      |
| -           | RAMILTON   | •                                       |  |
|             | :  | . 60                                    | 4 : E .* -89225 <b>162</b><br>Buddati -20010 |
|             | I, CAROL Z. LEE  | , & MOTAPY PUBLI                        | C IN AND FOR THE SAID COUNTY,                |
| • •         | IN THE STATE AFORESAID DO HEREBY CER   | RTIFY THAT J.N.                         | DUNHOFT, ATTEST, SEC'Y.                      |
| •           | & K.N.ELY. ASST. VICE-PRES. PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH. |   |  |
| •           |  |   |  |
|             |  |   |  |
|             |  |   |  |
|             | AND TODORIARI ACI, FOR THE GOES AND  | tour oors through a                     |  |
| • '         | CTIME INDEA IN THE UNI OFFICELL STI  | . <b>45076</b>                          | DAY OF May. , 19 80.                         |
|             | GIVEN UNDER MY HAND AND OFFICIAL SEA   | r, 1112                                 | DAT OF 119 311                               |
|             |  | E _ wl                                  | 3, Y .: O                                    |
|             |  | NOTARY PUBLIC                           | N. Coo. S.                                   |
|             | :  | HAMILTON COU                            |  |
|             | ·  |   | Carol Z. Lee                                 |
|             | THIS INSTRUMENT WAS PREPARED BY:   | No                                      | tery Public. State of Ohio                   |
| <b>L</b>    | MERITOR CREDIT CORPORATION   | My Con                                  | mission expires April 6, 1992                |

THIS INSTRUMENT WAS PREPARED BY MERITOR CREDIT CORPORATION 11311 CORNELL PARK DRIVE SUITE 400 CINCINNATI, OH 45242

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