LOT 139 IN OAK GROVE OF BARTLETF UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 34 TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1979 AS DOCUMENT NUMBER 2487305, IN COOK COUNTY, ILLINOIS.

TAX ID #06-34-305-025-0000

112.00

COMMONLY KNONW AS: 310 TERRACE DRIVE

T#4444 TRAN 7035 05/18/89 11:41:00 #4581 # n ×-89-225385

situated in the <u>CITY</u> of <u>BARTLETT</u> , contained and State of <u>ILLINOIS</u>, together with all the Cornty of privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 9TH day of , A.D. 19 89

> CITICORP MCRIGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association

Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL HE PILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUET WAS FILED.

\$12.0

## **UNOFFICIAL COPY**

STATE OF NURSCURI ) SS. COUNTY OF ST. LOUIS )

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Eathleen E. Kerney personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally admowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

My commission expires:

HOTHER COUNTY
OF COMMISSION LAPIRES SEPT. 8, 1992

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