## UNOFFICIAL COPY8 89226458

STATE OF COUNTY OF		SS					
		E RECORDER OF DE MPROVEMENT ASSOC		OOK COU	NTY ILLINOIS		
Claimant,		vs.	į				
			}	Claim of \$	for Lien in the	amount	
-	Frank Moreno Defe	endant		~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~			
for-profit	t corporation	. hereby files	a Claim f	or Lie	ION, an Illinois n against ates as follows:		
Frank Moren		. 166 PRO VENERAL ASS No.	ARMIBISTER SE	\$4:	aves as lullows:		
As of of the fol	the date her lloving descr	reof, the said_ribed land, to-w	Frank Mon 1ts <sub>nay</sub>	reno	was t	the owner	
Unit (. Area 40, Lot 3, in Barrington Square Unit No. 2, being a sub-							
	division of part of the Northeast 1/4 of Section 7, Township 41 North, $rac{Q_0}{C_0}$						
Range 10, East of the Third Principal Meridian, according to the plat							
thereof recorded November 12, 1970 as Document No. 21-323-707							
		0		. 01	EP7-81	892264	
					\$5555 TRAN 0666 05/1	2707 14100 <b>013</b> 3	
					+6598 + EC → SEP+ COOK COUNTY PECONE		
				•	and the second of the second o		
in the County of Cook, State of Lilinois.							
ditions ar Recorder of and that A for the ar Assessment	nd Restriction of Deeds of Of Article VI of Innual assessmant for capital	ons recorded as Cook County, Ill I said Declarati ments or charges I improvements o	Document incis, or on provid of the A	211781 the 8 les for Associat	on of Covenants, 76 in the office the Day of June, the creation of tion and the Specion together with saary for said of	e of the 1970, f a lien ecial th	
on account	thereof aft, with intere	ter allowing all	. oredits, easonable	. 13 in	and owing to the the amount of the ney's fees, the	447.19	
			BARRINGT	<b>ുതു</b> , ടെവ	ARF IMPROVEMENT	ASSOC.	
			BY: Odl	Il Em	Phillippin .		
STATE OF D	COOK ) S	3		<del>( )                                   </del>	Sc.		
<u> Kathleen</u>	B. Whitman	, being	first dul	ly swor	n, on oath lepos	ses and	
an Illinoi has read t	is not-for-pi the foregoing	rofit corporatio	n, the at , knows t	ove na	IMPROVEMENT ASSO med Claimant, the tents thereof, a	nat he	
		n.a.		lleen	-RWKUMan		
	this 19		Prepared b	oy: Kat	hleen B. Whitman		
-2/	108-		For:				
Note	Public		BA	18	N SQ. IMPROVEMENT ASS 00 N. Williamsburg	ř <b>n.</b>	
				Hot	fman Est., IL 60195		

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## MAIL TO:

Property of County Clerk's Office

8922645