89226521

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation exis	iting und	er the law	vs of the L	inited St	lates of	America,	for and is	n considera	ition of on	e dollar, :	and for c	other
good and valuable	e consid	erations,	the receip	t where	of is he	reby conf	essed, de	oes hereby	Remise,	Convey,	Release	and
Quit-Claim unto	MADDY	ANDDEZI	2 TISHOV T	AND DO	NO CORTA	3 NID 17/17 1	THICK?	I II ICE AND	AND LITT	- AAU		

LEOPOLD KAJDAS, A BACHELOR

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed , A.D. 19 87 , and recorded in the bearing date the 31st day of December of Records, Page , as Document No+ , and a certain Recorder's Office in the State of Illinois, in Book , and recorded in the Recorder's Office in the Assignment of Rents bearing date the 31s day of December , A.D. 1987 State of Illinois, in Book of Records, on page , as Document No. 88010068 to the premises therein described, situated in the State of Illinois, as follows, to wit:

*Docum,ent No. 50010068

LOT 21 IN BLOCK 15 IN ARLINGTON HEIGHTS GARDEN HOMESITES, A SUBDIVISION OF THE NORTHEAST 4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 1341 (OUTH VAIL STREET, ARLINGTON HEIGHTS, IL

PTN: 08-09-227-010

TRAN 7046 05/18/89 15:23:90 T#4444 #4819 # p *-89-226521

COBK COUNTY RECORDER

in testimony whereof, the said HOME SAVIN'S OF AMERICA, F.A. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this A.D. 19 89 24th April ___day of_

HOME SAVINGS OF AMERICA, F.A.

ARNOLD

Assistant Secretr.y

PAT MANN

STATE OF CALIFORNIA

SS.:

COUNTY OF LOS ANGELES

April 24, 1989

before me, the undersigned, a Notary

Public in and for said State, personally appeared

VALERIE K. ARNOLD

PAT MANN

and. personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who are cuted the within instrument as President and

Assistant Vice

Assistant

Secretary, on behalf of

HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature_

Nicole Patton

Prepared by: Libby S. Fernando Home Savings of America,

P.O. Box 7075

Pasadena, CA 91109

(This area for official notarial seal)

OFFICIAL SEAL MICOLE PATTON TARY FUYING CAMPORNIA PROJEPSY SCRICT OF My Charles of the Charles 14, 1902.

UNOFFICIAL COPY

which can be a form on the whole the contract of (x,y) which can be a trace of parameters of the (x,y) and a contract of (x,y) and (y,y)

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County Clarks C

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