

# UNOFFICIAL COPY

This instrument prepared by Jack A. Clark, Jr., Vice President  
First Federal Savings 749 Lee Street Des Plaines, IL 60018

Loan No. 11-017331-0

## FULL SATISFACTION AND RELEASE OF MORTGAGE

89226710

KNOW ALL MEN BY THESE PRESENTS, that

### FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

R. William Shadinger and Jacqueline M. Shadinger, His wife  
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the ~~Registrar's~~ Recorder's Office

of Cook County, Illinois, in Book

on page \_\_\_\_\_, as Document No. 25412093 to the premises therein described to-wit:

Lot 53 in Bolton's Addition to Park Ridge said addition being a subdivision of part of Block 2 in Terry and Meacham's Subdivision of the South East 1/4 of Section 26, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

PIN 09-26-405-017-0000

405 North Meacham  
Park Ridge, Illinois

IN TESTIMONY WHEREOF, the said corporation hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its \_\_\_\_\_ Vice President, and attested to by its \_\_\_\_\_ Assistant Secretary, this 13th day of May 19 89

### FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

ATTEST Michael J. [Signature] Assistant Secretary BY Jack A. Clark, Jr. Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Box 911

Shirley M. Clesceri  
SHIRLEY M. CLESCERI, NOTARY PUBLIC  
MY COMMISSION EXPIRES NOV. 21, 1989

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DAVE SHARP  
20586115  
51198402

89226710

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DEPT-01 112.00  
T#4444 TRAN 7052 05/18/89 16:03:00  
#5009 # ID \*-89-226710  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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*\$12.00*