

# UNOFFICIAL COPY

FUMC Loan No. 1244058

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89226715  
Michael Lew  
3 TAMERACK Lane  
Orland Park, Ill  
60462

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION

a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto STEVEN F. AND KIMBERLY M. BOGDAN  
8339 S. KENTON, CHICAGO, ILLINOIS 60652  
(name and address)



h 969 2964  
S 119 2964

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 15TH day of JULY, 1983, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, of records, on Page \_\_\_\_\_, as Document No. 26693340, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 284 IN SCOTTSDALE SECOND ADDITION BEING RAYMOND L. LUTGERT'S SUBDIVISION OF LOTS 1 AND 2 OF THE SUBDIVISION MADE BY LEROY COOK AND OTHERS OF LOT 4 IN ASSESSOR'S DIVISION OF SECTION 34, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 9TH day of MAY, 1989.

FIRST UNION MORTGAGE CORPORATION  
(CAMERON-BROWN COMPANY)

THIS INSTRUMENT  
PREPARED BY:

First Union Mortgage Corporation  
Post Office Box 18109  
Raleigh, NC 27619

By: William D. Bonner  
ASSISTANT VICE PRESIDENT  
ALTON A. BONNER  
Attest: Karen K. Fullwood  
ASSISTANT SECRETARY

KAREN K. FULLWOOD

89226715

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STATE OF NORTH CAROLINA  
COUNTY OF WAKE SS

I, TONI MCINTOSH, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALTORIS A. BONNER personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORPORATION, a corporation, and KAREN K. FULLWOOD, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 9TH day of MAY 19 89.

89226715

[Signature]  
Notary  
My Commission expires JUNE 25, 1992

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DEPT-61 \$12.25  
T#4447 TRN 7052 05/18/89 16:04:00  
#5014 #D \*-89-226715  
COOK COUNTY RECORDER

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

\$12.00 MAIL