

Please return recorded document to the addressee as listed at the bottom of this instrument.

89226718

Loan no. 197453251 Index no. 13-09-328-062-1011  
 Property address 4852 North Linder Chicago, Illinois 60630

KNOW ALL MEN BY THESE PRESENTS, That PATHWAY FINANCIAL – A Federal Association, a corporation existing under the laws of the United States

for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Paul Z. Anderson, divorced and not since remarried

his heirs, legal representatives and assigns of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois as Document No. 86605795 and a certain Assignment of Rents recorded/registered in the Recorder's/Registrar's office of \_\_\_\_\_ County, \_\_\_\_\_ as Document No. \_\_\_\_\_ to the premises therein described to-wit:

UNIT NUMBER 4-B AS DEFINED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 6 (EXCEPT THE NORTHWESTERLY 40 FEET IN BLOCK 47 ALL IN VILLAGE OF JEFFERSON IN THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO DECLARATION OF CONDOMINIUM MADE BY NORTHWEST NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1972, AND KNOWN AS TRUST 1319, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23167166, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY).

IN TESTIMONY WHEREOF, THE SAID PATHWAY FINANCIAL A Federal Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice-President, and attested to by its Asst. Secretary, this 4 day of May, 1989.

By Charles J. Murphy Asst. Vice-President  
Attest: Michael E. ... Asst. Secretary

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This instrument was prepared by Constance Berglund  
 Address of preparer 20821 South Cicero  
Matteson, Illinois 60443

SEPT-01 12.00  
74444 TRAN 7052 05/18/89 16:04:00  
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COOK COUNTY RECORDER

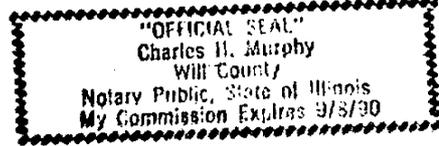
STATE OF Illinois } SS.  
COUNTY OF Cook

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of PATHWAY FINANCIAL – A Federal Association and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day, month and year first above written.

Recorder's Box No. \_\_\_\_\_  
 Name \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Notary Public Charles H. Murphy



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

5/17/89

