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ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM IT 1988 SERIES ©

89226821

ASSIGNMENT OF MORTGAGE

Revised 8/87	
A.T. C. F. BOX 377	`

Form MD.10

KNOW THAT MIDWEST	SAVINGS AND LOAN	a n ASSOCIATION	
with its principal	place of business in <u>BOLINGBRO</u>	20K. 11. 60420 2.00) and other good and valuable considera-	
(hereinatter called the insalyhor), in- tion, the receipt and sufficiency of Wi	ich is hereby acknowledged, paid	by the ILLINOIS HOUSING DEVELOPMENT	
AUTHORITY, a body politic and	corporate (hereinafter called	the "Assignee"), hereby sells, assigns,	
warrants and conveys unto the As	signee that certain Mortgage d	ated March 31 1989 , made	
by ZARIA AVAKIAN. A WIDOW	Thirty Three Thousand c	and no/100 Dollars	
to Assignor in the principal sum of \$3000.00) and recorded	In the Office of the Recorder of	Deeds of COOK County,	
Ilinois, on real estate legally descri	ibed as follows:		
AS DELINEATED ON SURVEY O	IN THE 8440-8460 NORTH 5 F THE FOLLOWING DESCRIBER	SKOKIE BOULEVARD CONDOMINIUM D_REAL_ESTATE: LOTS 1 TO 8.	
PART OF LOT 8 OF ASSESSOR	EET CICERO AVENUE SUBDIVI 'S DIVISION OF THE NORTH	ISION BEING A SUBDIVISION OF EAST 1/4 OF SECTION 21	
TOWNSHIP 41 NORTH RANGE 1	3. EAST OF THE THIRD PRIN	RCIPAL MERIDIAN: WHICH SURVEY	
AS DOCUMENT NIMBER 250072	' TO THE DECLARATION OF C 13: TOGETHER WITH ITS UNI	NCTPAL MERIDIAN: WHICH SURVEY CONDOMINIUM RECORDED AS DIVIDED PERCENTAGE INTEREST	
IN THE COMMON GLEMENTS IN PARCEL 2: THE FIGURE RI	COOK COUNTY, ILLINOIS.	10 00400 NUMBUR 40"_202 A	
LIMITED COMMON FRANCIS AS	S DELINEATED IN THE SURVE	EY ATTACHED TO THE	
DECLARATION AFORESAID RECO	JRDED AS DOCUMENT NUMBER	25007213 IN COOK COUNTY.	
10-21-223-041-1015			
	Δ	. PEPT-01	\$12
· ·	JC .	. T#4444 TRAN 6265 04/06/89 15: . #0015 # D *-89-1518	:48 :⊌: •=•===
CORD TO FOLLOW IN SEQUENCE	um/u - 4 082	COOK COUNTY RECORDER	ے نیا د
CORDED MORIGAGE	WITH 89151882	,	
TOOSTUSE WITH the note de		e monies due and to become due thereon	
with interest. TO HAVE AND TO	3 HOLD the sens unto the	Assignee and to the successors, legal	
representatives and assigns of the	e Assignee forever.		
The words "Assignor" and "	'Assignee" shall be construed as	if they read "Assignors" and "Assignees"	
whenever the sense of this instrumen	nt so requires.	210+	
IN WITNESS WHEREOF, the of March 1989	Assignor has duly executed this A	Assignment theday	æ
	- '().		89226821
	151882 By: Jul		2
~9	1530 By: UW	VP Ve Celus	တ္
7 8-	55 COCOTIE	VICE-PRESIDENT	Ž.
[h]	-89-2268ZI	6//	ĭ
1 A // H		4,	
ATTEST: AND ASEAL)		0.1	- 444 .1
NUMAN (/ NOPY AN		: DEPT-01 . T43333 TRAN 0193 05/18/97 15:33	#12.0 7:00
By: BECRITARY TREASURER		. \$7722 \$ C >-89-2268	21
INIe:		. COOK COUPLO' PECORDER	
STATE OF ILLINOIS	SS	10	
COUNTY OF WILL	SS		
THE CNDERSTGNED '	, a Notary Public in and fe	or the County and State aforesaid, do hereby	
certify that	and	EMILY E. CESARIO , who are	
	ie persons whose names are sub-	scribed to the foregoing instruments as such	
BIIU	01 50	aid, appeared	SASSETTE
before me this day in person and acknowledge and as and as	iowledged that they signed, sealer	d and delivered the said instrument of writing	1
as their free and voluntary act, and as uses and purposes therein set forth,	and caused the cornorate seal to	be thereunto attached.	8
Given under my hand and not		arch 1989	Q.
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and the same of th	(MISIL	NI/14/lenner	d
The state of the s	- Juory	Notary Public	
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