

UNOFFICIAL COPY

THIS INSTRUMENT WITNESSETH that Jack Kemp, Secretary of Housing and Urban Development, his successors and assigns, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

89227728

SELMA MOSES

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 6 IN THE SUBDIVISION OF LOTS 1 AND 10 IN BLOCK 4 IN FLEMING'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 17 IN WAKEFORD 16TH ADDITION BEING FRANK T. CRAWFORDS AND JOHN G. MOORES SUBDIVISION OF LOT 2 IN BLOCK 4 IN WILLIAM FLEMINGS SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as: 7412 ST. LAWRENCE STREET, CHICAGO, ILLINOIS 60619
Permanent Tax No.: 20-27-227-056 & 019

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 16th day of May, 19 89 has set his hand and seal as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

Marie Russell
Stephanie Johnson

Robert Turner
Robert Turner
Director of Housing Management
HUD Regional Office, Chicago

89227728

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Robert Turner who is personally well known to me to be the duly appointed, ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH II, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 5/16/89, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH II, HUD Regional Office, for and on behalf of Jack Kemp Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 16th day of May, 19 89.

"OFFICIAL SEAL"
CHRIS L. HUTSON
Notary Public, State of Illinois
My Commission Expires 8/4/92

Chris L. Hutson

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-4014
ROCKFORD, IL 61101

HARRIS AND BERLIN
Attorneys and Counselors at Law
53 West Jackson Blvd.
Suite 642
Chicago, IL 60604

PETER ALEXANDER FILE NO. PA -6696

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph 6 and under Cook County Ordinance 95104, Paragraph B.
5-16-89
Date

Signed

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12.00

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Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
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