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Developer desires once again to exercise the right and power reserved in Article Eight of the Condominium Declaration to add and submit certain real estate to the provisions of the Act and the Condominium Declaration. In addition, Developer desires to exercise its right to make a Special Amendment under Section 9.01

Name of Document	Recording Date	Recording Number
Supplement No. 1	12-20-88	89585746
Supplement No. 2	1-10-89	89012392
Supplement No. 3	1-26-89	89042197
Supplement No. 4	3-22-89	89125454
Supplement No. 5 and Special Amendment	4-25-89	89182376
Special Amendment	4-28-89	89191325

Developer exercised these rights by Recording the following document:

In Article Eight of the Condominium Declaration, Developer reserved the right and power to add portions of the Development Area from time to time to the Condominium Declaration and submit such portions to the provisions of the Act. Developer Recorded the Declaration of Condominium Ownership for Parkside on the Green Condominiums (the "Condominium Declaration") on December 8, 1988, in the Office of the Recorder of Deeds for Cook County, Illinois, as Document No. 88566712. The condominium Declaration submitted certain real estate to the provisions of the Condominium Property Act of the State of Illinois (the "Act") and subjected such real estate to the condominium Declaration.

RECITALS

This Supplement is made and entered into by PDI Development, Inc. an Illinois corporation ("Developer").

SUPPLEMENT NO. 6 TO
DECLARATION OF CONDOMINIUM OWNERSHIP FOR
PARKSIDE ON THE GREEN CONDOMINIUM AND SPECIAL AMENDMENT

5/16/89

89227809

0014.017

PLAT WITH THIS DOCUMENT

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of the Condominium Declaration to conform to certain requirements of the Federal National Mortgage Association.

NOW, THEREFORE, Developer does hereby supplement and amend the Condominium Declaration as follows:

1. TERMS. All terms used herein, if not otherwise defined herein, shall have the meanings set forth in the Condominium Declaration.

2. Added Property/Amendment of Exhibit B. The portion of the Development Area which is legally described in the Sixth Amended Exhibit B attached hereto and which is designated thereon as the "Added Property" is hereby made subject to the Condominium Declaration and is submitted to the provisions of the Act. Exhibit B to the Condominium Declaration is hereby amended to read in its entirety as set forth in the Sixth Amended and Restated Exhibit B attached hereto.

3. The Added Dwelling Units/Amendment of Exhibit C. Exhibit C to the Condominium Declaration is hereby amended by adding to and making a part of Exhibit C Amended Sheet 1 through 3 and Pages 24 and 25 of Exhibit C which are attached hereto. Exhibit C, as hereby amended and supplemented, identifies each Added Dwelling Unit in the Added Property and assigns it to an identifying symbol.

4. Amendment of Exhibit D. To reflect the addition of the Added Dwelling Units, the list of the Undivided Interests of the Dwelling Units as shown in Exhibit D to the Condominium Declaration is hereby amended to be as set forth in the Sixth Amended and Restated Exhibit D, which is attached hereto.

5. Special Amendment. Pursuant to the power reserved to Developer in Section 9.01 of the Condominium Declaration, Developer desires to make certain amendments to the Declaration to conform to requirements of the Federal National Mortgage Association. Accordingly, Developer hereby amends Sections 10.01 and 10.02 to be and read in their entirety as follows:

"10.01 NOTICE TO FIRST MORTGAGEES: Each owner shall notify the Residential Association of the name and address of his first mortgagee or its servicing agent, if any, and shall promptly notify the Residential Association of any change in such information. The Residential Association shall maintain a record of such information with respect to all Dwelling Units. Each first mortgagee shall have the right to examine the books and records of the Residential Association at any reasonable time and to have an audited statement of the Residential Association's operations prepared for a fiscal year at its own expense. Upon the specific written request of a first mortgagee to the Board, the

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The request of a First Mortgagee shall specify which of the above it desires to receive and shall

(j) Copies of any written notice received by the Association of lapse, cancellation or material change in any insurance policy or fidelity bond carried by the Residential Association.

(i) The right to be treated as an "Eligible Mortgagee" for purposes of Section 10.02; or

(h) Notice of any default of the owner of the Dwelling Unit which is subject to the first Mortgagee's first mortgage, where such default is not cured by the owner within thirty (30) days after the giving of notice by the Residential Association to the owner of the existence of the default;

(g) Notice of the commencement of any condemnation or eminent domain proceedings with respect to any part of the condominium property;

(f) Notice of substantial damage to or destruction of any Dwelling Unit (in excess of \$1,000) or any part of the common elements (in excess of \$10,000);

(e) Notice of the decision of the owners to make any material amendment to this Declaration, the By-Laws, or the Articles of Incorporation of the Association;

(d) Notice of any proposed action which would require the consent of a specified percentage of Eligible Mortgagees pursuant to Section 10.02;

(c) Copies of notices of meetings of the owners and the right to be represented at any such meeting by a designated representative;

(b) Any audited or unaudited financial statements of the Residential Association which are prepared for the Residential Association and distributed to the owners;

(a) Copies of budgets, notices of assessment, or any other notices or statements provided under this Declaration by the Residential Association to the owner of the Dwelling Unit which is subject to the first mortgagee's first mortgage;

First Mortgagee shall receive some or all of the following as designated in the request:

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(2) The abandonment or termination of the condominium (except that this action shall require the consent of Eligible Mortgagees holding, in the aggregate, at least two-thirds (2/3) of the Dwelling Units subject to First Mortgages held by Eligible Mortgagees):

- (i) Adoption of an amendment to this Declaration which changes or adds to provisions of the Declaration relating to (i) voting rights; (ii) assessments, assessment liens, or the priority of assessment liens; (iii) reserves for maintenance, repair, and replacement of Common Elements; (iv) responsibility for maintenance and repairs; (v) reallocation of interests in the Common Elements (including Limited Common Elements) or rights to their use; (vi) definition of any Dwelling Unit boundaries; (vii) convertibility of Dwelling Units into Common Elements or Common Elements into Dwelling Units; (viii) insurance or fidelity bond requirements; (ix) leasing of Dwelling Units; (x) imposition of any restrictions on an owner's right to sell or transfer his Dwelling Unit;

(a) In addition to any requirements or prerequisites provided for elsewhere in this Declaration, the consent of Eligible Mortgagees holding, in the aggregate, First Mortgages on at least two-thirds (2/3) of the Unit ownerships (by number) which are subject to First Mortgages held by those First Mortgagees who request to be treated as an Eligible Mortgagee hereunder (each an "Eligible Mortgagee") will be required for the Residential Association to do or permit to be done any of the following:

10.02 CONSENT OF FIRST MORTGAGEES:

Indicate the address to which any notices or documents shall be sent by the Residential Association. Failure of the Residential Association to provide any of the foregoing to a First Mortgagee who has made a proper request therefor shall not affect the validity of any action which is related to any of the foregoing. The Residential Association need not inquire into the validity of any request made by a First Mortgagee hereunder and in the event of multiple requests from purported First Mortgagees of the same Unit ownership, the Residential Association shall honor the most recent request received.

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(b) Whenever required, the consent of an Eligible Mortgagee shall be deemed granted unless the party seeking the consent is advised to the contrary in writing by the Eligible Mortgagee within thirty (30) days after making the request for consent by Registered or Certified Mail, Return Receipt Requested."

provided, that, such consent of Eligible Mortgagees will not be required with respect to any action under (1) through (8) above which is permitted under the terms of this Declaration as the result of (i) substantial damage due to fire or other casualty (including, without limitation, action taken pursuant to Section 5.06); (ii) a taking of a portion or all of the Condominium Property by condemnation or eminent domain (including, without limitation, action taken pursuant to Section 5.07); or (iii) changes in the Undivided Interests as permitted under Article Eight.

(8) Restoration or repair of the Condominium Property (after a hazard damage or partial condemnation) in a manner other than as specified in this Declaration or the use of hazard insurance proceeds for losses to the Condominium Property (whether to Dwelling Units or to the Common Elements) for other than the repair, replacement, or reconstruction of the damaged portion of the Condominium Property;

(7) The effectuation of a decision by the Residential Association to terminate professional management and assume self-management of the Condominium when professional management had been required hereunder or by an Eligible Mortgagee; or

(6) The removal of a portion of the Condominium Property from the provisions of the Act and this Declaration;

(5) The sale of the Condominium Property;

(4) The abandonment, partition, subdivision, encumbrance, sale or transfer of the Common Elements, (except for the granting of easements for public utilities or for other purposes consistent with the intended use of the Condominium Property and except for the encumbrance, sale or transfer of an Undivided Interest in connection with the encumbrance, sale or transfer of a Unit Ownership);

(3) The partition or subdivision of a Dwelling Unit;

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BY: [Signature]
Its Ill. Trust
PDI DEVELOPMENT, INC., an
Illinois corporation

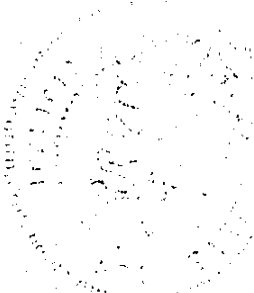
ATTEST: [Signature]
BY: [Signature]
Its [Signature]

Dated: May 16, 1989

6. Covenants to Run With Land. The covenants, conditions, restrictions and easements contained in the Condominium Declaration, as amended by this Supplement, shall run with and bind the Condominium Property, including the Added Property and Added Dwelling Units.
7. Continuation. As expressly hereby amended, the Condominium Declaration shall continue in full force and effect in accordance with its terms.

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Brian Meltzer
KECK, MAHIN & CATE
1699 E. Woodfield Road
Suite 206
Schaumburg, Illinois 60173
312/330-1200

THIS INSTRUMENT PREPARED BY AND SHOULD BE RETURNED TO:

Property of Cook County Clerk's Office

OFFICIAL SEAL
CAREN R. HOLLAND
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR. 25, 1993

Caren R. Holland
Notary Public

_____ May, A.D., 1989, given under my hand and Notarial seal this 16th day of

the use and purposes therein set forth.
act, and as the free and voluntary act of said corporation, for
delivered the said instrument as their own free and voluntary
this day in person and acknowledged that they signed and
_____ Assistant President, respectively, appeared before me
instrument as such _____ the President and
be the same persons whose names are subscribed to the foregoing
_____ Robert F. Henry thereof personally known to me to
of PDI Development, Inc., and
I, the undersigned, a Notary Public in and for said
county, in the state aforesaid, DO HEREBY CERTIFY, that

STATE OF ILLINOIS)
COUNTY OF DeWitt)
SS)

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Bank One, Milwaukee, N.A., as holder of a first mortgage dated December 12, 1988 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on December 21, 1988 as Document No. 88588075, with respect to that portion of the Added Property consisting of Lots 13 and 16 in Park Homes of Parkside on the Green, hereby consents to the recording of the Supplement to the Declaration of Condominium Ownership for Parkside on the Green Condominium to which this consent is attached and agrees that its mortgage shall be subject to the terms of the Declaration, as supplemented.

CONSENT OF MORTGAGEE

Dated: May 17, 1989

Bank One Milwaukee, N.A.

By: [Signature]
Title: Vice President

ATTEST:

Alex C. Chen
Its: Mortgage Loan Officer

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Boyd J. Hahn and Alex C. Chen, respectively the Vice President and Mortgage Loan Officer of Bank One, Milwaukee, N.A., appeared before me this day in person and acknowledged that they signed, sealed, and delivered said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 17th day of May, 1989.

[Signature]
Notary Public
My Commission Expires: 1/10/93

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PIN: 02-27-100-006
02-27-101-004
02-27-301-001

LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 16 AND 17 AND
OUTLOTS A, B, C, D, E, F, G, H, I, J, K, L, M, AND N OF THE
PARKHOMES OF PARKSIDE ON THE GREEN RECORDED 1-13-88 AS DOCUMENT
NUMBER 88017992; ALSO LOTS 8, 9, 12, 13, 14, AND 17 AND OUTLOTS
H, I, O, AND N OF THE ARBORHOMES OF PARKSIDE ON THE GREEN
RECORDED 4-5-88 AS DOCUMENT NUMBER 88139486, ALL IN SECTION 27,
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, COOK COUNTY, ILLINOIS.

The Property, Including the Added Property

- | | |
|---------------------|---------------------|
| F1-551 Parkside Dr. | C1-530 Parkside Dr. |
| F1-553 Parkside Dr. | D1-528 Parkside Dr. |
| H1-555 Parkside Dr. | I1-526 Parkside Dr. |
| F2-557 Parkside Dr. | H1-524 Parkside Dr. |
| | H2-522 Parkside Dr. |
| | I2-520 Parkside Dr. |
| | H3-518 Parkside Dr. |
| | J1-516 Parkside Dr. |

Building 13

Building 16

LOTS 13 and 16 OF THE PARKHOMES OF PARKSIDE ON THE GREEN RECORDED
1-13-88 AS DOCUMENT NUMBER 88017992; ALL IN SECTION 27, TOWNSHIP
42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK
COUNTY, ILLINOIS.

The Added Property

SIXTH AMENDED AND RESTATED
EXHIBIT B TO
DECLARATION OF CONDOMINIUM OWNERSHIP
PARKSIDE ON THE GREEN CONDOMINIUM

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Unit	Model	Undivided Interest
1-A1	Ashford	1.02%
1-B1	Brentwood	.86%
1-B2	Brentwood	.86%
1-B3	Brentwood	.86%
1-A2	Ashford	1.02%
2-A1	Ashford	1.02%
2-A2	Ashford	.86%
2-B1	Brentwood	.86%
2-B2	Brentwood	.86%
2-B3	Brentwood	.86%
2-B4	Brentwood	.86%
2-B5	Brentwood	.86%
3-A1	Ashford	1.02%
3-A2	Ashford	1.02%
3-B1	Brentwood	.86%
3-B2	Brentwood	.86%
3-B3	Brentwood	.86%
4-C1	Chestnut	.66%
4-C2	Chestnut	.66%
4-D1	Dorchester	.82%
4-D2	Dorchester	.82%
5-B1	Brentwood	.86%
5-B2	Brentwood	.86%
5-B3	Brentwood	.86%
5-B4	Brentwood	.86%
5-B5	Brentwood	.86%
5-B6	Brentwood	.86%
5-A1	Ashford	1.02%
5-A2	Ashford	1.02%
6-C1	Chestnut	.66%
6-D1	Dorchester	.82%
6-I1	Innsbrook	.88%
6-H1	Hartford	.73%
6-H2	Hartford	.73%
6-I2	Innsbrook	.88%
6-C2	Chestnut	.66%
6-D2	Dorchester	.82%

SIXTH AMENDED AND RESTATED EXHIBIT D TO THE
DECLARATION OF CONDOMINIUM OWNERSHIP FOR
PARKSIDE ON THE GREEN CONDOMINIUM

Undivided Interests

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Undivided Interest	Model	Unit
1.02%	Ashford	7-A1
1.02%	Ashford	7-A2
.86%	Brentwood	7-B1
.86%	Brentwood	7-B2
.86%	Brentwood	7-B3
.86%	Brentwood	7-B4
.86%	Brentwood	7-B5
.86%	Brentwood	7-B6
.66%	Chestnut	8-C1
.66%	Chestnut	8-C2
.82%	Dorchester	8-D1
.82%	Dorchester	8-D2
.67%	Montclare	8-M1
.67%	Montclare	8-M2
1.02%	Ashford	9-A1
1.02%	Ashford	9-A2
.86%	Brentwood	9-B1
.86%	Brentwood	9-B2
.86%	Brentwood	9-B3
.86%	Brentwood	9-B4
.86%	Brentwood	9-B5
1.02%	Ashford	10-A1
.86%	Brentwood	10-B1
.86%	Brentwood	10-B2
.86%	Brentwood	10-B3
.86%	Brentwood	10-A2
.66%	Chestnut	11-C1
.66%	Chestnut	11-C2
.82%	Dorchester	11-D1
.82%	Dorchester	11-D2
.67%	Montclare	11-M1
85%	Jamestown	12-J1
.88%	Innsbrook	12-I1
.73%	Hartford	12-H1
.73%	Hartford	12-H2
.88%	Innsbrook	12-I2
.66%	Chestnut	12-C2
.82%	Dorchester	12-D2
.76%	Filmore	13-F1
.88%	Innsbrook	13-I1
.73%	Hartford	13-H1
.76%	Filmore	13-F2

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Unit	Model	Undivided Interest
14-C1	Chestnut	.66%
14-C2	Chestnut	.66%
14-D1	Dorchester	.82%
14-D2	Dorchester	.82%
16-C1	Chestnut	.66%
16-D1	Dorchester	.82%
16-I1	Innsbrook	.88%
16-H1	Hartford	.73%
16-H2	Hartford	.73%
16-J2	Innsbrook	.88%
16-K2	Hartford	.73%
16-J1	Jamestown	.85%
17-C1	Chestnut	.66%
17-D1	Dorchester	.82%
17-C2	Chestnut	.66%
17-D2	Dorchester	.82%
AR8-N1	Norfolk	.74%
AR8-M1	Montclare	.67%
AR8-L1	Lucerne	.66%
AR8-N2	Norfolk	.74%
AR9-N1	Norfolk	.74%
AR9-M1	Montclare	.67%
AR9-M2	Montclare	.67%
AR9-L1	Lincolnshire	.75%
AR9-L2	Lucerne	.66%
AR9-L3	Lucerne	.66%
AR9-M3	Montclare	.67%
AR9-N2	Norfolk	.74%
AR12-N1	Norfolk	.74%
AR12-M1	Montclare	.67%
AR12-L1	Lucerne	.66%
AR12-N2	Norfolk	.74%
AR13-N1	Norfolk	.74%
AR13-N2	Norfolk	.74%
AR13-M1	Montclare	.67%
AR13-M2	Montclare	.67%
AR13-L1	Lucerne	.66%
AR13-L2	Lincolnshire	.75%
AR14-N1	Norfolk	.74%
AR14-N2	Norfolk	.74%
AR14-L1	Lucerne	.66%
AR14-L2	Lucerne	.66%

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*MLH
C. Lewis
02/06*

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47772 # C *-89-227809
COOK COUNTY RECORDER

Unit	Model	Undivided Interest
AR17-N1	Norfolk	.74%
AR17-M1	Montclare	.67%
AR17-L1	Lincolnshire	.75%
AR17-N2	Norfolk	.74%
TOTAL		100.00%

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