

Talman Home Federal Savings and Loan Association  
Home Office 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 664544-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **WILLIE J. THOMPSON AND KATHERINE THOMPSON, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, as Document No. **19438591** to the premises therein described to-wit: **Assignment of Real Estate Mortgage Doc #19479109**

Lot ninety five (95) and the West half of Lot ninety six (96) in Frank De Lugach's Sanola Park subdivision, being a Subdivision of Block two (2) in the Subdivision of Block seven (7) and Sub-Blocks one (1) and two (2) in the Subdivision of Block eight (8) in Fernwood being a Resubdivision of the South East quarter of Section nine (9), Township thirty seven (37) North, Range Fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 337 W 100th Place, Chicago, Ill 60625  
Permanent Index Number: 25094090060000

DEPT-01 \$14.25  
T03333 TRAM 0229 05/19/89 10:39:00  
6625 \* C \* -89-227832  
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 27th day of February, 1989.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

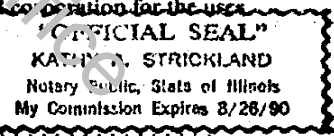
Attest: *[Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the use and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



*[Signature]*  
Kathryn A. Strickland  
Notary Public

THIS INSTRUMENT WAS PREPARED BY

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60834

Recorder's Box No. \_\_\_\_\_

Mail to:

WILLIE J. THOMPSON

KATHERINE THOMPSON

337 W. 100th Pl

Chicago, IL 60628

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89227832

89227832

UNOFFICIAL COPY

Property of Cook County Clerk's Office

89227832