

UNOFFICIAL COPY

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COOK COUNTY ILLINOIS  
1989 MAY 19 AM 10:10

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**RELEASE DEED**

KNOW ALL MEN BY THESE PRESENTS, That THE FIRST NATIONAL BANK OF LINCOLNWOOD, a National Banking Association, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RONALD WAXBERG, A SINGLE PERSON NEVER MARRIED his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 7TH day of FEBRUARY, 1989 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as document Number 89064193 to the premises therein described, situated in the County of COOK in the State of ILLINOIS as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said THE FIRST NATIONAL BANK OF LINCOLNWOOD has caused these presents to be signed by its SENIOR VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 4th day of MAY, 1989

THE FIRST NATIONAL BANK OF LINCOLNWOOD

By: Charles A. Greenstein  
Charles A. Greenstein, Senior Vice President

Attest: Beverly Zurick  
Beverly Zurick, Assistant Secretary

13.00

FOR THE PROTECTION OF THE OWNER, THIS INSTRUMENT SHALL BE FILED WITH THE RECORDER OF DEEDS IN THOSE CASES WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## EXHIBIT

UNIT NUMBER 303 IN THE 429 ALDINE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

LOTS 31 TO 34 AND PART OF LOTS 30 AND 35 ALL IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOT 24 TO 26 IN PINE GROVE, BEING A SUBDIVISION OF SECTION 21, TOWNSHIP 49 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2527344, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### ATTACH

LEGAL DESCRIPTION ATTACHED TO RELEASE DEED BY AND BETWEEN RONALD WAXBERG AND THE FIRST NATIONAL BANK OF LINCOLNWOOD

UNIT NUMBER 303 IN THE 429 ALDINE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

LOTS 31 TO 34 AND PART OF LOTS 30 AND 35 ALL IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOT 24 TO 26 IN PINE GROVE, BEING A SUBDIVISION OF SECTION 21, TOWNSHIP 49 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2527344, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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Clerk's Office

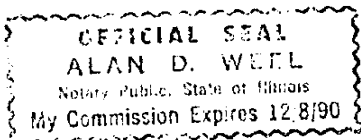
STATE OF ILLINOIS )

COUNTY OF COOK ) SS.

I, ALAN D. WEEL in

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHARLES A. GREENSTEIN personally known to me to be the SENIOR VICE PRESIDENT of the THE FIRST NATIONAL BANK OF J. LINCOLNWOOD, A NATIONAL BANKING ASSOCIATION and BEVERLY ZURICK personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as SENIOR VICE President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2TH day of MAY 1989.



[Handwritten Signature]

This instrument was prepared by: Charles A. Greenstein, 6401 N. Lincoln Avenue Lincolnwood, Illinois 60645

Address of Property: 420 W. ALDINE #303, CHICAGO, ILLINOIS 60657

Real Estate Permanent Tax Number: 14-21-310-063-1021

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Property of Cook County Clerk's Office

mail to:

Orlowe & Orlowe  
20 N. Clark St.  
Ste. 11610  
Chgo. Ill 60602  
attn: Mark Orlowe

BOX 333 - WJ