

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS

See Exhibit A attached

hereeto and made a part hereof

vs.

Case No. 89CH 01453

DEPT-01 \$12.25
T#1111 TRAN 4323 05/19/09 14:01:00
#1181 # A *BY 228611
COOK COUNTY RECORDER

I, the undersigned, do hereby certify that ⁱⁿ the above entitled cause ~~was~~ filed in the above Court on the _____ day of _____ 19 ~~00~~ a Counterclaim to Foreclose Mechanic's Lien and for other relief was filed and is now pending in said (Kind of Action)

Court and that the property affected by said cause is described as follows:

(Give legal description): Lot 1 in the Subdivision of the West 1/2 of Block 91 in School Addition to Chicago in Section 16, Township 39 North, Range 14, commonly known as 223 West Jackson Boulevard, Chicago, IL 60606.
PTN-17-16-228-001-0000

_____ ; in Cook County, Illinois

Signature: Jeffrey T. Saltz (Check one)
 Party to said Cause.
 Attorney of Record.

(Type or print name for clarification)

33 North LaSalle Street, Chicago, IL 60602, Ste 2030
(Address)

Mail to: Name MORRISON, KAMINS & SALTZ, P.C.

Address 33 N. LaSalle St., Suite 2030, Chicago, IL 606

or

Deposit in Box No. _____
Recorder's Office.

89228611

UNOFFICIAL COPY

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

DOMINION FEDERAL SAVINGS AND
LOAN ASSOCIATION,

Plaintiff,

v.

LASALLE NATIONAL BANK, et al.,

Defendants.

NO. 89 CH 1453

A.M.J.C. CORPORATION, f/k/a
PROGRESS ELECTRIC COMPANY

Counter-Plaintiff,

v.

DOMINION FEDERAL SAVINGS AND
LOAN ASSOCIATION, LASALLE
NATIONAL BANK, as Trustee under
Trust Agreement dated October
15, 1984, and known as Trust No.
109163, 223 ASSOCIATES, an
Illinois limited partnership,
JOSHUA BRUNER, SIMEON BRUNER,
JOHN J. CAHILL, INC., CUSHMAN
and WAKEFIELD OF ILLINOIS, INC.,
THE BROADSTONE GROUP, INC., CAR-
RIER CORPORATION, KORNICK ASSO-
CIATES, INC., CARRIER CORPORATION
OF SYRACUSE, NEW YORK, SIXTY-
NINTH SHELF CORPORATION UNKNOWN
OWNERS and NONRECORD CLAIMANTS,

Counter-Defendants.

Property of Cook County Clerk's Office

89228611

Exhibit A