

313690

UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto: SEARS MORTGAGE CORPORATION 2500 LAKE-COOK ROAD RIVERWOODS, ILLINOIS 60015 89228770

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Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 24th day of APRIL, 19 89 made by: JOHN T. BROWN AND BESSIE BROWN, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of THIRTY TWO THOUSAND ONE HUNDRED SEVENTY EIGHT AND NO/100

DOLLARS (\$ 32,178.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows: to wit:

LOTS 45 AND 46 IN BLOCK 6 IN YOUNG AND RYAN'S SECOND ADDITION TO HARVEY, BEING A SUBDIVISION OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX I.D. #29-08-224-002 TAX I.D. #29-08-224-001

DEPT-01 RECORDING \$12.00 T#2222 TRAN 5671 05/19/89 15:11:00 #3094 # C *-89-228770 COOK COUNTY RECORDER

PROPERTY ADDRESS: 14601 S. GREEN STREET HARVEY, ILLINOIS 60426

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 89203075 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Assistant Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 24th day of APRIL, A.D. 19 89

89228770

ATTEST (SEAL) [Signature] JIM STONE Assistant Secretary

BY [Signature] TINA CLARKE Assistant Vice President

STATE OF ILLINOIS } COUNTY OF COOK } ss

89228770

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24th day of APRIL, A.D. 19 89 THIS INSTRUMENT PREPARED BY: TINA CLARKE THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR, ILLINOIS 60422

OFFICIAL SEAL KATHY RICHARDS NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES NOV. 19, 1991

[Signature] NOTARY PUBLIC

Box 158

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