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8142 SOUTH HONORE STREET CHICAGO, IL 60620

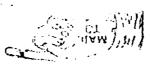
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WHEN RECORDED, MAIL TO

MESTATERIES NORTHALE CONFACT BARU SEANI SELECTO ACENDE added Here, I Dit Die ed bit



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ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

MERCHANDELLACIDATIONS CHIMINGS ta minitarel istrumbanetak sublishing a $\epsilon_{\rm s} = \epsilon_{\rm s} (10.15) \epsilon_{\rm s} \sin 2 \epsilon_{\rm s}$ 3600011

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after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is ner so; confessed and acknowledged from

elest forther approvide Computeration of Elbellie ∾V, CINE, BELIDDES

hereinafter referred to as ASSIGNEE, drus by those presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Jerid of Trust bearing date of FERRINGEN DOLL 198 3.000 1.11

made and executed by

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In the office of the County Clerk and Recorder of which said Mortgage or Doed of Trust was recorded on in Book No at Page 1 (21.3) and which Mortgage or Deed of Trust covers properly described as: County.

LOT 18 AND THE NORTH 8 1/3 FEET OF LOT 19 IN BLOCK 10 IN BAIRD AND ROWLAND'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL FRIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

Blaz SUBJE FUNDE

CHICAGO, 10

LOAN AMOUNT:

ent in the Hill

20-31-218-025

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

day o' IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this Thatet. H Hr. MESTABLE LCA Chiller Countries

THE PPESHARI

TOPE N

NOWLEDGEMENT

STATE OF

1.14 14 (40)

COUNTY OF radio de traba o

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On this day of Makit.H 110

, before me, the undersigned Notary Public personally . 19 who acknowledged himself/herself to be $_{\rm CMSA}$. URLUE: FIRE SELECTED who acknowledged himself/herself to be $\mathbb{Q}_{\{a,b,b,b\}}$, where then 1 add a

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REQUESTED AND PREPARED BY: 1 . HEATHY FIRST

THE THE REPORT OF FROM HOLDINGER AND INCIDENTALLY ed bettiere $-1, (41) + 16 \rightarrow 4, (41)$ 80011

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I horounto sot my hand and official seat.

NOTARY PUBLIC JUSE N. I. FI

Notary Address:

144 HO MEST SECUMD FREINDE

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23JH11

MR0050/5:88

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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