

ESPINOZA, CARLOS

UNOFFICIAL COPY

3027 COMMERCIAL AVENUE

S. CHICAGO HEIGHTS, IL 60411

WAMCO #: 00053540

COMM #: 7622

89228103

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
1470 E. EAST SECOND AVENUE
MURKIN, COLORADO 80011



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
1470 E. EAST SECOND AVENUE
MURKIN, COLORADO 80011

, herein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA
2910 RIDGEWAY AVENUE, SUITE 1100, JOLIET, ILLINOIS 60532

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of FEBRUARY 17, 1989 made and executed by

and REYDOR ESPINOZA, A married man not joined herein by his wife
ANNELO S. ESPINOZA, a spinster

to WESTAMERICA MORTGAGE COMPANY, COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 2/17/89 as Reception No. 89 067633 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of _____ County, _____ and which Mortgage or Deed of Trust covers property described as:

PER DEED DESCRIPTION, EXHIBIT A, ATTACHED HERETO

PROPERTY ADDRESS: 3027 COMMERCIAL AVENUE
S. CHICAGO HEIGHTS, IL 60411

LOAN AMOUNT: \$10,000.00 TAX# 32-32-206-012 (lots 33, 34)
32-32-206-011 (lot 35)
32-32-206-010 (lot 36)

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of MARCH, 1989 at _____
WESTAMERICA MORTGAGE COMPANY

BY: [Signature]
LEONARD J. HADFIELD, ASST. VICE PRESIDENT
BY: [Signature]
MARK L. HURDLE, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO
COUNTY OF COLORADO

89228103 **12.00** E

On this _____ day of MARCH, 1989, before me, the undersigned Notary Public personally appeared LEONARD J. HADFIELD who acknowledged himself/herself to be ASST. VICE PRESIDENT and MARK L. HURDLE who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY 1470 E. EAST SECOND AVENUE MURKIN, COLORADO 80011

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I herunto set my hand and official seal.

[Signature]
NOTARY PUBLIC
JOSEFA PRILELL
BY COMMISSION EXPIRES _____

Notary Address: 1470 E. EAST SECOND AVENUE
MURKIN, COLORADO 80011

REQUESTED AND PREPARED BY: C. HADFIELD [Signature]

UNOFFICIAL COPY

CHIEF CLERK

LOTS 33, 34, 35 AND 36 IN BLOCK 2 IN KEENEY'S ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION OF LOTS 1 AND 9 OF CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF SECTION 32, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

89228103

RECORDED