CONTRACT/POOL#

♦COMMITMENT #

LOAN NO

119946741.9

WHEN RECORDED, MAIL TO

office for Highland Franchischer auf febidari parties to be a contract that the second track property of the state of the state of

89228153

CULLARS, ANYCE

INV #: 937893 POOL #: 259 273 SF

117 E 117TH PLACE

CH1CAGO, 1L 60628 WAMCO #: 00053409

COMM #: 7588

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

. GEFT-01

\$12.00

of the thirther the Library Comberns

145955 "BAR FELD 65/10/69 11:58:00

88601144

1.111111

La Mill Bert Lengt Bur Gutter Gerternie conference . Can difference 43343311

0.000-2000455 \$8507 1 15 COOK I WE'VE FEWERDER , horoin-

after referred to as ASSICNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

FIRST FAMILY DOWNARD CORPORATION OF FLORIDA ्राव्यक्षण अधिक स्ट्राहरू के विकास , a Pale . ILLANOIS - KURSI

horainalter referred to as ASSIGNEE, does by those presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and CULLARS, DIVORCED AND NEVER SINCE REMARRIED made and executed by

COMPANIED, A VIDOW NOT SINCE REMARRIED 5.13.111.74

to MESTAMERICA OUR Graise COMESTALA COLORADO CORRUPSITORA

12-30-89 which said Mortgage or Deed of Trust was recorded on as Reception No.

in Book No at Page in the office of the County Clerk and Recorder of

THE HEALTS and which Mortgage or Deed of Trust covers property described as: County.

Tribut tes P(PT)) W. EXHIBIT A, AC ACHED HEAEMICH 11-1

A NAPARALAMAN MENDERADA NONTARE DAVEDIO HA

PROPERTY ADDRESS:

117 E LITTH PLACE

CHICAGO, IO

LOAN AMOUNT:

34 . Sec. 110

TAX #25-22-314-008 VOL. 291

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

0.1FEB. IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this day of MARS TRADELLIA THERETORY LENGTH

PRESIDENT

 $\texttt{C} \ \texttt{K} \ \texttt{N} \ \texttt{O} \ \texttt{W} \ \texttt{L} \ \texttt{E} \ \texttt{D} \ \texttt{G} \ \texttt{E} \ \texttt{M} \ \texttt{E} \ \texttt{N}$

STATE OF CONTRACTOR

国民联合司印

1 FERFUGES On this day of appeared Diller L. Buille E.L. and MERRIE L. HUMPEHMARI

, before me, the undersigned Notary Public personally . 19 who acknowledged himself/horself to be $\oplus \$1$. If LEE FRESTORM

who acknowledged himself/herself to be ANNAT . SEPTRE THEN

SUPSTRAILERICH TERTIFICAL COMPANY THE OUR EAST SELECTED FREHUE Fill Hallberg of Childs and dif-8111111111

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I herounto set my hand and official soal.

NOTARY PUBLICATION OF THE CONTROL OF

 $n \leq 2 + \epsilon \leq 1$

ELARS

MY COMMISSION EXPIRES

Notary Address:

COUNTY OF

ad Herricha, Elli Albind (II)

REQUESTED AND PREPARED BY: _

S. FURSELE

19211

MR0050/7:88

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY:

EXHIBIT "A"

LOT 47 IN BLOCK 3 IN SAWYER'S SUBDIVISION OF BLOCK 2 OF FIRST ADDITION TO KENSINGTON IN SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, BOOK 15 OF PLATS, PAGE 90 AS DOCUMENT NUMBER 329409, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office 832