CONTRACT/POOL #

COMMITMENT #



LOAN NO.

0.05.,589

PRES

WHEN RECORDED, MAIL TO

WESTAMERICA CORTGAGE CONFIRM 14TOT EAST SECUND AVENUE FURNOSA, COLORODO SONI



89228155

\$45E00 - 2

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

> WESTAMERICA MORTGAGE COMPANY 14707 FORT SECOND AVENUE <u> ԲԱՄԻՐՈՒՆ, ՐՋԱԾԲԻԾԵ</u> 80011

. berein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is nerup, confessed and acknowledged from

FOSTER MORNCAGE CORPORATION

KOOO WESTERN D. WOE, FT. WORTH, TEMAS

heroinafter referred to as ASSIGNEE, dicas by those presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deud of Trust bearing date of - FEBRUARY SA, 1989 made and executed by SOUTH TO THE TOTAL STATE OF THE STATE OF THE

1.3

WARRANTIN MATERIAL

RIVER FOREST BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY, 10, 1989 AND KNOWN AS TRUST NUMBER 3488

which said Mortgage or Deed of Trust was recorded on

as Recoption No. 89-685537

at Pago

as Reception No. S^2 as Reception No. S^2 in P office of the County Clork and Recorder of

in Book No

1001100 and which Mortgage or Deed of Trust courts property described as: County. Lots 19 and 20 in Block 6 in V. M. William's Diversey Avenue Subdivision of the north 3/4 of the west 1/2 of the west 1/2 of the south west 1/4 of Section 30. Township 40 North, Range 13 east of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY ADDRESS:

2510 HORTH TRUG

CHICAGO, IL

LOAN AMOUNT:

ក្រ.បាលបំពេញ

115 A. 13 30-316-037-010C "lax

「(ひょうり) フラッカン (ジャーの) (これが) Together with the Note or Notes therein described or referred to, the money due and to become due thereon with Interest, and all rights accrued or to accrue under said Mortgage or Dood of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed those presents this MESTAHERICA HORTSANI

10 day o'

OMPARY

PUICE PRESIDENC Hot LETT 54名名书。

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NOWLEDGEM

STATE OF

On this

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89228155

COUNTY OF

auften Vollug

day of

15529714

 ${\mathfrak g} \, {\mathfrak o}$, before me, the undersigned Notary Public personally

CONTRACT C. DESCRIPTIONS and

1.15

TIME FIRST Dorseggs

WESTAMERICA MORTGAGE COMPANY

14207 EAST SECOND APENUE

who acknowledged himself/horself to be $\{\{0,0,0\}, \{0,1\},$

who acknowledged himself/herself to be a present a secretary property of the p

<u>ಅಆಗಾಗಿಕು, ಕಟ್ಟುಚಾಕವಾಗ</u> 90011 and such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official soai.

5/24 9/1

MY COMMARION EXPIRES

Notary Address:

NOTARY PUBLIC ELLIDENT FRITTEL INDIO 1 EAST SECOND AVENUE

ALIPOPA, COLORADO

80911

CHERT STRIMPEN REQUESTED AND PREPARED BY: ___

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