

CONTRACT/POOL #

COMMITMENT #

LOAN NO.

WHEN RECORDED, MAIL TO

UNOFFICIAL COPY

00051881

0092

89228163

WESTAMERICA MORTGAGE COMPANY  
14202 EAST SECOND AVENUE  
AURORA, COLORADO 80011

ORTIZ, LORENZO

INV #: 937829  
POOL #: 262 518 SF

2719 WEST 23RD STREET  
CHICAGO, IL 60623  
WAMCO #: 00051881

COMM #: 7581



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

0091-01

\$12.00

WESTAMERICA MORTGAGE COMPANY  
14202 EAST SECOND AVENUE  
AURORA, COLORADO 80011

75829 14202 EAST SECOND AVENUE AURORA CO 80011  
14202 EAST SECOND AVENUE AURORA CO 80011  
BOOK 1000 PAGE 0000000

alter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA  
2900 BIRKEN AVENUE, LITTLE, ILLINOIS 60532

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of DECEMBER 16, 1988 made and executed by LORENZO ORTIZ, A BACHELOR

DOLOREZ MARTINEZ, DIVORCED AND NEVER SINCE REMARRIED

89228163

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 12-19-88 as Reception No. 88582541 in Book No. at Page in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH  
SUBSET PORTION OF RECORDS OF MORTGAGE OR DEED OF TRUST

PROPERTY ADDRESS: 2719 WEST 23RD STREET  
CHICAGO, IL 60623

LOAN AMOUNT: 48,993.00

TAX #16-25-206-009 VOL. 573

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 06 day of JAN. 19 89  
WESTAMERICA MORTGAGE COMPANY

BY: [Signature]  
LINDA K. HACKETT, ASST. VICE PRESIDENT

BY: [Signature]  
KAREN L. MOREHART, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO  
COUNTY OF ARAPAHOE

89228163  
12.00 E

On this 06 day of JANUARY, 19 89, before me, the undersigned Notary Public personally appeared LINDA K. HACKETT who acknowledged himself/herself to be ASST. VICE PRESIDENT and KAREN L. MOREHART who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY 14202 EAST SECOND AVENUE AURORA, COLORADO 80011

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.  
IN WITNESS WHEREOF, I herunto set my hand and official seal.

[Signature]  
NOTARY PUBLIC SUSAN LADWIG

9/15/92  
MY COMMISSION EXPIRES

Notary Address: 14202 EAST SECOND AVENUE  
AURORA, COLORADO 80011

REQUESTED AND PREPARED BY: S, TOWNSTE

[Signature]

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Property of Cook County Clerk's Office

20180314

# UNOFFICIAL COPY 3

## EXHIBIT "A"

LOT 8 IN MCCORMICK ESTATE SUBDIVISION OF BLOCK 5 (EXCEPT THE NORTH 125 FEET OF THE WEST 250 FEET) OF S.J. WALKERS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office  
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