

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST OF AMERICA BANK - FRANKENMUTH all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 28, 1989, executed by John Verhey to FIRST OF AMERICA BANK - GOLF MILL, a corporation organized under the laws of ILLINOIS and whose principal place of business is 9101 Greenwood Ave, Niles, Illinois 60648 and recorded in Liber 5-3-89 page(s) Document # 89198438 County Records, State of Illinois

IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its Assistant Vice President and its corporate seal to be hereunto affixed this 4 day of May, 1989

IN THE PRESENCE OF:

FIRST OF AMERICA BANK - GOLF MILL

[Signature]

BY: Oneta D. Johnston

[Signature]

ITS: Assistant Vice President

STATE OF ILLINOIS 89228201 COUNTY OF COOK

DEPT-01 \$12.00 T#1111 TRAN 4256 05/19/89 10:55:00 #1050 #A *89-228201 COOK COUNTY RECORDER

On this 4 day of May in the year of our Lord, one thousand nine hundred and eighty nine before me a Notary Public in and for said County, appeared Oneta D. Johnston to me personally known, who being by me duly sworn, did say that he/she is the Assistant Vice President of First of America Bank - Golf Mill, the Corporation named in and which executed the within instrument; and that said instrument was signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be the free act and deed of said Corporation.

OFFICIAL SEAL ADRIELINE BERCH PUBLIC STATE OF ILLINOIS COMMISSION EXPIRES 11/23/90

[Signature]

PIN# 17-04-209-045-1006 1450 N Dearborn Pkwy, #3A, Chic, IL. LEGAL DESCRIPTION:

Unit Number J-A, in the 1450 North Dearborn Condominium, as delineated on a survey of the following described real estate: Lot 44 and the South 20 feet of Lot 45 in Burtons Subdivision of Lot 14 in Armons Addition to Chicago, in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as exhibit "A" to the Declaration of Condominium recorded as Document Number 26826151, together with its undivided percentage interest in the common

Box 283 1200

PT 9-04-042