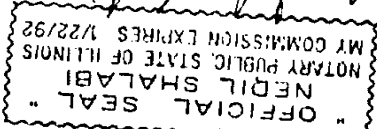


NAME: NEDIL SHALABI
ADDRESS: 4901 W. IRVING PARK RD. CHICAGO, IL 60641
THIS INSTRUMENT WAS PREPARED BY NEDIL SHALABI



DELTA M. BROWN, A WIDOW
I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

STATE OF ILLINOIS }
COUNTY OF COOK }

DELTA M. BROWN (SEAL)
IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

and waive all rights under and by virtue of the COMMON-STEAD EXEMPTION LAWS of this State.
the final payment shall be due and payable on the 20 day of MAY, 19 99, and hereby release
commencing on the 20th of JUNE 19 89 until the note is fully paid, except that, if not sooner paid,
ONE HUNDRED THIRTY ONE AND 34/100-----Dollars (\$ 131.34) per month
and payable: EIGHT THOUSAND FOUR HUNDRED FORTY ONE AND 00/100ths 8441.00

to secure the payment of a note, and the obligation thereon contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee in the sum of

PARCEL NO: 20-35-303-012-0000

THE NORTH 10 FEET OF LOT 32 AND (EXCEPT NORTH 5 FEET) OF LOT 33 IN BLOCK 1 IN MOORE'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit: 8339 S. INGLESIDE CHICAGO

DELTA M. BROWN, A WIDOW

THIS INSTRUMENT WITNESSETH that the undersigned mortgagee(s) dated this 16th day of MAY A.D. 19 89 Loan No 18-1041874-7

THE ABOVE SPACE FOR RECORDER'S USE ONLY
89229705
3:25
89229705

TALMAN HOME MORTGAGE
To

89229705

775