

UNOFFICIAL COPY

02-0100

*Handwritten notes:*  
9300 S. Phlox  
DENTONS/Block  
MAY 72

Notary Public, State of Florida  
My Commission Expires on 12/31/89

Notary Public for the County and State of Florida

WITNESS my hand and official seal this ..... day of April, 19 89, at Duval, County and State aforesaid.

Before me personally appeared Patricia A. McQuaig, Assisant Vice President of Duval Federal Savings and Loan Association of Jacksonville, a corporation under the laws of the U.S.A., to me well known to be the individual and officer described in and who executed the foregoing instrument and acknowledged to and before me that he executed the same as such officer and that the name in the free act and deed of said corporation and that the seal affixed is the seal of said corporation.



STATE OF FLORIDA }  
COUNTY OF DUVAL }

.....  
.....  
Signed and Sealed in Our Presence:  
P. O. BOX 2260  
ATTN: SATISFACTION DEPT/5202  
DUVAL FEDERAL SAVINGS & LOAN ASSOCIATION  
PREPARED BY Cheryl Lewis

*Handwritten signature:* Cheryl Lewis

By: Patricia McQuaig, President  
DUVAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF JACKSONVILLE  
(Corporate Seal)

IN WITNESS WHEREOF, The said party of the first part has caused this instrument to be executed in its name, Duval Federal Savings and Loan Association of Jacksonville, and caused its Corporate Seal to be affixed this ..... day of April, 1989.  
hereby acknowledged full payment and satisfaction of said note and mortgage deed, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

*Handwritten notes:*  
9300 S. Phlox  
93-05-504-008

THE PART ONE HUNDRED ONE (101) PART OF THE EAST 98.25 FEET OF LOTS ONE (1) TO FOUR (4) IN BLOCK FIFTY EIGHT (58) IN S. E. CROSS, FOURTH ADIT. IN TO DUVAL COUNTY BEING A SUBDIVISION OF THE NORTH ONE HALF (1/2) OF THE NORTH EAST ONE QUARTER (1/4) OF SECTION THREE (3), TOWNSHIP THIRTY OF THE CHOCOMA AND WESTERN INDIAN RAILROAD, ALL IN SECTION THREE (3), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
Twenty Three Thousand Eight Hundred Fifty & 00/100 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the following described land and situate in Cook County, State of Illinois to-wit:  
Bearing date the 29th day of October, A.D. 1974, recorded in as Instrument No. 22 894 871, Page ..... in the office of the Clerk of the Circuit Court of Cook County, State of Illinois, securing a certain note in the principal sum of \$23,850.00, and certain promises and obligations set forth in said mortgage deed, upon the following described land and situate in Cook County, State of Illinois to-wit:

KNOW ALL MEN BY THESE PRESENTS: That DUVAL FEDERAL SAVINGS AND LOAN ASSOCIATION of Jacksonville, a corporation under the laws of the United States of America, the owner and holder of a certain mortgage deed executed by BERDINE BURISH (DIVORCED AND NOT SINCE REMARRIED) CITIZENS MORTGAGE CORPORATION, A DELAWARE CORPORATION

Satisfaction of Mortgage (CORPORATE)  
Loan 5139092

Property of Cook County Clerk

14099999

*Handwritten:* 4/26/94

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01  
1#4444 TRNN 2069 05/22/89 10:51:00  
#5034 # D \* 87-229874  
COOK COUNTY RECORDER  
87-229874

89229874

MAIL ROOM