90103UNOFFICIAL COPY 89229896 Loan No. ILLINOIS Cook County

KNOW ALL MEN BY THESE PRESENTS, that The Prudential Insurance Company of America, a New Jersey corporation, hereby acknowledges that the note secured by a certain mortgage, dated July 7, 1986, and recorded in the Recorder's Office of Cook County, Illinois, as Document No. 86294171 in book - - of Mortgages, at Page - - executed by Susan E. Konney and Joseph A. Konney, husband and wife, and Norman O. Marose, Sr., an unmarried person as Mortgagor, to The Prudential Insurance Company of America, as Mortgagee, is fully paid and satisfied: and

THEREFORE, The Prudential Insurance Company of America, hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remire, convey, release and quit-claim, to the aforesaid Mortgagor, all the right title and interest it may have acquired in and to the premises described in and by virtue of said mortgage; said premises being therein described an follows, to wit: Lot 23 and 24 in Block 4 in Booth's Subdivision of the South 33-1/3 Acres of the West Half of the South East Quarter of Section 29, Township 40 North,

Range 13, East of the Third Principal Meridian, in the County of Cook, State of Illinois.

Property Address, 15,7-19 % Austin Tax I. D. #13-29-416-015 - Lot 23 Tax I. D. #13-29-416-014 - Lot 24

FOR THE PROTECTION OF THE O'NER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Cook County, Illinois.

Together with all the appurter angle and privileges thereunto belonging or appertaining.

WITNESS AND DUE EXECUTION HEREOF, in County of Los Angeles, on May 9, 1989.

The Prudential Insurance Company of America

EWILL President DENIVIS BRAXTON

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

ROBERT WHITE , a Notary Public in and for maid county, in ify that, DENNIS BRAXTON the State aforesaid, do hereby certify that, personally known to me to be the Vice President of The Prudential Insurance Company of America, a corporation of the State of New Jersey, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Vice president of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on May 9, 1989

Notary Public

Prepared by: Inc. The Prudential Home Mortgage Company, P.O. Box 9049

Van Nuys, CA 91409



OFFICIAL SEAL ROBERT WHITE TARY PUBLIC -- CALIFORNIA PRINCIPAL OFFICE IN LOS ANGEERS COUNTY

My Commission Expires March 29, 1992

TH4444 THAN 7060 05/22/87 10 55 00 45/656 # D + 37-22/9896 COOK COUNTY RECORDER

Property of Cook County Clark's Office