conveys and warrants to:

(LUCH MY NI)

55086115

THIS INDENTULE WITNESSES THE Unit. Javid Kemp, Sore any of Housing and Urban Development, his successive and assigns, of Narmy ston, D.S., as ting by and through the Federal Housing Commissioner, thereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration

> MAYWOOD PROVISO STATE BANK, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED 4/5/82 AND KNOWN

AS TRUST NUMBER 5822.

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

89229911

LOT 424 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION, ROOSEVELT ROAD AND 17TH AVENUE SUBDIVISION OF LOTS 1 TO 5, 7 AND 8 IN OWNER'S PARTITION OF THE SOUTH 83.2 ACRES OF THE WEST 1 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonte known as:

2001 24TH AVENUE

BROADVIEW, ILLINOIS 60153

Permanent Tax No.:

15-15-317-001

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 867)

SAID CONVEYANCE to note SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of fac s which an accurate survey of the property would show.

IN WITNESS WHEREOF the understyred on this OTH day of MAY has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCE, (FUD REGIONAL OFFICE, Chicago, Ulinois, for and on behalf of said Secretary of Housing and Urban Development under ad nortry and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Support. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development

by Federal Housing Commissioner

Edward J. Musberger Chief Property Officer

HUD Regional Office, Chicago

STATE OF ILLINOIS) SS. COUNTY OF WINNEBAGO

I, the undersigned, a Notary Public in and for the County and State aforesala, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearby, ante of 5/9/89 ... by virtue of the authority vested to him by the Code of Federal II.

, by virtue of the authority vested in him by the Code of Federal Rejulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and aclaiowledged that he signed, sealed and delivered the same instrument as his free and voluntary we as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regi Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and

Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this ... Till day of

This Deed prepared by: PETER ALEXANDER ONE COURT PLACE-401A

ROCKFORD, IL 81101

eturn to:

PETER ALEXANDER FILE NO. PA - 6761

Seragraph P

063/1989

ί) ί.

43

Ä

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office COOK COUNTY RECORDER

\$12.00 MAIL