

UNOFFICIAL COPY
KNOW ALL MEN BY THESE PRESENTS,

13⁰⁰

THAT Aetna Bank, a Corporation existing under the laws of the State of Illinois

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Charles C. Murphy, a bachelor
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever Assignment of may have acquired in, through, or by a certain Rents hearing date the 7th day of November, 19 85 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book --- of --- page --- as Document Number 85284137 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 1-W IN 1050 WEBSTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

BEING A PART OF LOTS 28 AND 29 IN SUBDIVISION BLOCK 4 IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 11 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85200998 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

- PERMANENT INDEX NO.: 14-32-207-036-0000
- PROPERTY ADDRESS: 1050 WEST WEBSTER, UNIT 1-W, CHICAGO, ILLINOIS 60614

sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal this 25th day of April, 19 89 Notarial

Anna J. [Signature]
Notary Public

Commission expires 9 6 92



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Louise Andersen for Aetna Bank, 2401 North Halsted, Chicago
(Name) Illinois 60614 (Address)

720430 - D.F. WEBSTER - A.K.A.

89229373

Rider attached hereto and made a part hereof

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UNOFFICIAL COPY

RELEASE DEED

TO

mail to:

Douglas Lambert

500 W Madison

Chicago IL 60606

Charge # 160606

Property of Cook County Clerk's Office

BOX 333-WJ

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946 22 946

COOK COUNTY, ILLINOIS

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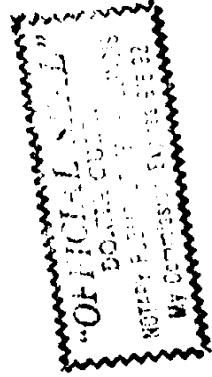
NOT PUBLIC RECORD

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Louise Andjersen for Aetna Bank, 2401 North Halsted, Chicago, Illinois 60614 (Name) Illinois 60614 (Address)

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Commission Expires 9-7-92



I hereto part hereof

Given under my hand and official seal this 25th day of April 1989. Notarial purposes therein set forth. Personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

STATE OF Illinois COUNTY OF Cook ss. Donna Quinn

WITNESS my hand and seal this 25th day of April 1989. BY: David F. Shepard, Vice President (SEAL)

Property Address: 1050 West Webster, Unit 1W, Chicago, IL 60614 Tax ID Number: 14-32-207-051-1002 together with all the appurtenances and privileges thereto belonging or appertaining.

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Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

22 9:46

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RELEASE DEED

TO

Mail To:

Douglas Wambach
500 W Madison
~~Street~~ 3700
Chgo. IL 60606

BOX 333 - WJ